

## AGENDA

### LEGISLATIVE COUNCIL MEETING

April 3, 2023

7:00 PM

#### HYBRID MEETING OF LEGISLATIVE COUNCIL

**THIS MEETING WILL BE CONDUCTED IN PERSON AND ALSO**

**BY USING ELECTRONIC EQUIPMENT**

**IN PERSON LOCATION:**

**MEMORIAL TOWN HALL, 2372 WHITNEY AVENUE, HAMDEN, CT 06518**

**Comments for this meeting agenda can be heard by joining the meeting in person or via Zoom and participating in the public input session or you can write in and send them to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM the date of this agenda (If you send a comment in you can still speak during the Public Input Session)**

**To participate in public input live you must:**

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)**

**The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

**Meeting ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

1. CALL OF THE MEETING AND TAKING OF THE ROLL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC INPUT SESSION
4. CORRESPONDENCE
5. REPORT OF THE PRESIDENT
6. REPORT OF BOARDS AND DEPARTMENTS
7. REPORTS OF COUNCIL LIAISONS
8. APPROVAL OF PREVIOUS MINUTES:

March 16, 2023

[https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_03162023-3637](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_03162023-3637)

March 20, 2023

[https://www.hamden.com/AgendaCenter/ViewFile/Minutes/\\_03202023-3642](https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_03202023-3642)

9. EXECUTIVE SESSION:
10. **CONSENT CALENDAR:** The Consent Calendar includes all items that have passed unanimously in Committee on March 20, 2023 and will now be considered in toto by unanimous consent:
  1. Refund of property taxes collected between July 1, 2022 and June 30, 2023 – (4) totaling \$15,510.42  
<https://www.hamden.com/DocumentCenter/View/7971/Tax-refundsoverpymt-03-20-2023>
  2. Refund of motor vehicle taxes collected between July 1, 2022 and June 30, 2023 – (32) totaling \$9,274.34  
<https://www.hamden.com/DocumentCenter/View/7970/Tax-refundsMV-03-20-2023>
  3. Refund of property and motor vehicle taxes collected prior to July 1, 2022 – (3) totaling \$540.00  
<https://www.hamden.com/DocumentCenter/View/7972/Tax-refundspropertyMV-03-20-2023>
  4. Tax abatement for Davenport/Dunbar Residences, Inc. - \$164,435.82  
<https://www.hamden.com/DocumentCenter/View/7957/Tax-Abatement---03-20-2023>
  5. Appointment of Damon Land to the Finance Commission for a term to expire December 31, 2027 (U-9)  
<https://www.hamden.com/DocumentCenter/View/7965/Appointment-of-Damon-Land-to-the-Finance-Commission---03-20-2023>

**6. Appointment of Marty R. Wallace to the Technology Commission for a term to expire July 1, 2025**

[https://www.hamden.com/DocumentCenter/View/7960/03202023\\_Appt-to-Technology-Commission-of-Marty-Wallace-U9](https://www.hamden.com/DocumentCenter/View/7960/03202023_Appt-to-Technology-Commission-of-Marty-Wallace-U9)

**7. Appointment of Moira T. Birmingham to the Solid Waste & Recycling Commission for a term to expire July 1, 2025 (D-5)**

[https://www.hamden.com/DocumentCenter/View/7959/03202023\\_Appt-to-SWR-Commission-of-Moira-Birmingham-D5](https://www.hamden.com/DocumentCenter/View/7959/03202023_Appt-to-SWR-Commission-of-Moira-Birmingham-D5)

**8. Appointment of William M. MacMullen to the Veterans Commission for a term to expire October 26, 2025 (U-4)**

[https://www.hamden.com/DocumentCenter/View/7950/03202023\\_Appt-to-the-Veterans-Commission-of-William-M-MacMullen-U4](https://www.hamden.com/DocumentCenter/View/7950/03202023_Appt-to-the-Veterans-Commission-of-William-M-MacMullen-U4)

**9. Appointment of Greta Johnson as an alternate to the Fair Rent Commission for a term to expire June 30, 2024 (D-3)**

[https://www.hamden.com/DocumentCenter/View/7951/03202023\\_Revised-Appt-to-the-Fair-Rent-Commission-as-alternate-Tenant-of](https://www.hamden.com/DocumentCenter/View/7951/03202023_Revised-Appt-to-the-Fair-Rent-Commission-as-alternate-Tenant-of)

**10. Appointment and reappointment of Jennifer Coggins as a citizen member to the Fair Rent Commission for an appointment expiring June 30, 2023 and a reappointment to expire June 30, 2026 (D-4)**

[https://www.hamden.com/DocumentCenter/View/7952/03202023\\_Appt-to-Fair-Rent-Commission-as-a-Citizen-of-Jennifer-Coggins](https://www.hamden.com/DocumentCenter/View/7952/03202023_Appt-to-Fair-Rent-Commission-as-a-Citizen-of-Jennifer-Coggins)

**11. Appointment of Tanisha Thomas Asbery to the Community Development Citizens Advisory Commission for a term to expire March 31, 2025 (D-1)**

[https://www.hamden.com/DocumentCenter/View/7968/03202023\\_Appt-to-the-CDCAC-of-Tanisha-Thomas-Asbery-D1](https://www.hamden.com/DocumentCenter/View/7968/03202023_Appt-to-the-CDCAC-of-Tanisha-Thomas-Asbery-D1)

**12. Appointment of Stephen White to the Greater New Haven Transit District for a term to expire March 31, 2027**

[https://www.hamden.com/DocumentCenter/View/7985/03202023\\_Appt-to-the-GNHTD-as-a-full-member-of-Stephen-White](https://www.hamden.com/DocumentCenter/View/7985/03202023_Appt-to-the-GNHTD-as-a-full-member-of-Stephen-White)

**13. Appointment of Daniel W. Kops, Jr. as an alternate to the Greater New Haven Transit District for a term expiring March 31, 2027**

[https://www.hamden.com/DocumentCenter/View/7969/03202023\\_Appt-to-the-GNHTD-as-an-alternate-of-Daniel-W-Kops-Jr](https://www.hamden.com/DocumentCenter/View/7969/03202023_Appt-to-the-GNHTD-as-an-alternate-of-Daniel-W-Kops-Jr)

**14. Appointment of Joe Banks to the Historic Properties Commission for a term to expire September 30, 2026 (U-6)**

[https://www.hamden.com/DocumentCenter/View/7984/03202023\\_Appt-to-Historic-Properties-Commission-of-Joe-Banks-U6](https://www.hamden.com/DocumentCenter/View/7984/03202023_Appt-to-Historic-Properties-Commission-of-Joe-Banks-U6)

**15. Reappointment of Richard J. Leonardo, Jr. to the Parks & Recreation Commission for a term to expire January 31, 2025 (U-7)**

[https://www.hamden.com/DocumentCenter/View/7958/03202023\\_Reappt-to-Parks--Rec-of-Richard-J-Leonardo-Jr-U7](https://www.hamden.com/DocumentCenter/View/7958/03202023_Reappt-to-Parks--Rec-of-Richard-J-Leonardo-Jr-U7)

- 16. Reappointment of Dashone Hughey to the Economic Development Commission for a term to expire January 31, 2028 (D-4)**  
[https://www.hamden.com/DocumentCenter/View/7961/03202023\\_Reappt-to-Economic-Development-Commiss-of-Dashone-Hughey-D4](https://www.hamden.com/DocumentCenter/View/7961/03202023_Reappt-to-Economic-Development-Commiss-of-Dashone-Hughey-D4)
- 17. Reappointment of Wendy Weeks to the Human Services Commission for a term to expire March 1, 2025**  
[https://www.hamden.com/DocumentCenter/View/7953/03202023\\_Reappt-to-Human-Services-Commission-of-Wendy-Weeks-R9](https://www.hamden.com/DocumentCenter/View/7953/03202023_Reappt-to-Human-Services-Commission-of-Wendy-Weeks-R9)
- 18. Reappointment of Brendan Smith to the Energy Use & Climate Change Commission for a term to expire July 31, 2025 (D-5)**  
[https://www.hamden.com/DocumentCenter/View/7955/03202023\\_Reappt-to-EUCC-Commission-of-Brendan-Smith-D5](https://www.hamden.com/DocumentCenter/View/7955/03202023_Reappt-to-EUCC-Commission-of-Brendan-Smith-D5)
- 19. Reappointment of Bill Horowitz to the Farmington Canal for a term to expire December 31, 2025 (U-7)**  
[https://www.hamden.com/DocumentCenter/View/7956/03202023\\_Reappt-to-Farmington-Canal-Commission-of-Bill-Horowitz-U7](https://www.hamden.com/DocumentCenter/View/7956/03202023_Reappt-to-Farmington-Canal-Commission-of-Bill-Horowitz-U7)
- 20. Reappointment of Richard G. Bell to the Natural Resources & Open Space Commission for a term to expire February 1, 2025 (R-7)**  
[https://www.hamden.com/DocumentCenter/View/7967/12052022\\_Reappt-to-the-NROPC-of-Richard-G-Bell-R7](https://www.hamden.com/DocumentCenter/View/7967/12052022_Reappt-to-the-NROPC-of-Richard-G-Bell-R7)
- 21. Order authorizing the Town of Hamden to accept donations of a granite monument and trees at Town Center Park**  
[https://www.hamden.com/DocumentCenter/View/7973/03202023\\_Order-Donations-Granite-Monument--Trees-at-TCP](https://www.hamden.com/DocumentCenter/View/7973/03202023_Order-Donations-Granite-Monument--Trees-at-TCP)
- 22. Order authorizing the Town of Hamden to accept a donation of a bench and memorial marker stone in memory of Elijah Gomez**  
[https://www.hamden.com/DocumentCenter/View/7974/03202023\\_Order-Bench-Donation--Memorial-Marker-Stone-Elijah-Gomez](https://www.hamden.com/DocumentCenter/View/7974/03202023_Order-Bench-Donation--Memorial-Marker-Stone-Elijah-Gomez)
- 23. Order authorizing the acceptance of property 250 Worth Avenue, Hamden and a donation for improvements**  
[https://www.hamden.com/DocumentCenter/View/7975/03202023\\_Order-Meadowbrook-Pool-donation-250-Worth-Ave-15k](https://www.hamden.com/DocumentCenter/View/7975/03202023_Order-Meadowbrook-Pool-donation-250-Worth-Ave-15k)
- 24. Order authorizing intradepartmental transfer 2022-2023 Fiscal Year Budget – (Police Dept. - \$200,000)**  
[https://www.hamden.com/DocumentCenter/View/7962/03202023\\_Order-IntraDept-Transfer-FY22-23-HPD-200k](https://www.hamden.com/DocumentCenter/View/7962/03202023_Order-IntraDept-Transfer-FY22-23-HPD-200k)

**25. Order to accept and expend grant funds and enter into a Memorandum of Agreement with University of Massachusetts, Worcester, Network of National Library of Medicine Region 7**

[https://www.hamden.com/DocumentCenter/View/7954/03202023\\_Order-Grant-Fund--MOA-University-of-Massachusetts---Library-2](https://www.hamden.com/DocumentCenter/View/7954/03202023_Order-Grant-Fund--MOA-University-of-Massachusetts---Library-2)

**11. REGULAR AGENDA:**

**Information Items:**

1. Accrued Benefits/Retirement – Recreation Dept. Supervisor - \$39,802.36  
[https://www.hamden.com/DocumentCenter/View/8030/04032023\\_Retirement-Accrued-Benefits---Recreation-Supervisor-David-DeMar](https://www.hamden.com/DocumentCenter/View/8030/04032023_Retirement-Accrued-Benefits---Recreation-Supervisor-David-DeMar)
2. Accrued Benefits/Retirement – Fire Dept. Firefighter - \$63,835.21  
[https://www.hamden.com/DocumentCenter/View/8028/04032023\\_Retirement-Accrued-Benefits---Firefighter-Brian-Leddy](https://www.hamden.com/DocumentCenter/View/8028/04032023_Retirement-Accrued-Benefits---Firefighter-Brian-Leddy)
3. Accrued Benefits/Retirement – Fire Dept. Firefighter - \$64,328.15  
[https://www.hamden.com/DocumentCenter/View/8029/04032023\\_Retirement-Accrued-Benefits---Firefighter-Luis-Torres](https://www.hamden.com/DocumentCenter/View/8029/04032023_Retirement-Accrued-Benefits---Firefighter-Luis-Torres)

**12. UNFINISHED BUSINESS:**

**13. NEW BUSINESS:** (Public input if new business not listed is added)

**14. ADJOURNMENT:**

**Note:** Any member of the public may request, in writing, a physical location and “any electronic equipment necessary” to attend the meeting in real time. Said request shall be made to [KRenta@Hamden.com](mailto:KRenta@Hamden.com) not less than twenty-four (24) hours prior to the meeting. Said individual shall have the “same opportunities to provide comment or otherwise participate” in the meeting as would be afforded if the meeting was held in person with the following exception: Under law, the Legislative Council is not required to adjourn or postpone a meeting if such person loses the ability to participate because of an interruption, failure or degradation of such person’s connection to the meeting by electronic equipment. Since the meeting is remote, participation by a quorum of members of the Legislative Council is expressly prohibited and will not be present at the physical location.