

**(Revised 4/20/2022)**

Zoom link to join meeting: <https://zoom.us/j/96032210583> Password: Dragons

For additional sign-in support for any device or browser you can use the following link: [https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

Public comments during deliberations should be sent to: [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com)

**Department Deliberation dates:**

**(All deliberation dates start at 6:00PM with the exception of the May 3<sup>rd</sup> Public Hearing)**

**Tuesday – APRIL 5<sup>th</sup>:**

Overview, presentation from Finance Department and discussion of goals

**Thursday – April 7<sup>th</sup>:**

Departments with minimal room for deductions

**Tuesday – April 12<sup>th</sup>:**

Purchasing Department presentation

**Deliberation Dates for these Departments (moved from the 12<sup>th</sup>) TBD:**

Engineering Dept.

Building Dept.

Fire Dept.

Police Dept.

Traffic

Animal Control

**Thursday – April 14<sup>th</sup>:**

Public Works Dept. presentation

**Deliberation Dates for these Departments (moved from the 14<sup>th</sup>) TBD:**

Public Works

Registrar's Office

Town Attorney

Finance Dept.

Miscellaneous Revenue

Tax Office

**Tuesday – April 19<sup>th</sup>:**

Executive Session – with Labor Counsel for Contract Discussion

**Deliberation Dates for these Departments (moved from the 19<sup>th</sup>) TBD:**

Purchasing Dept.

Economic Development Dept.

Planning & Zoning Dept.

Community Services & Youth Services

Elderly Services

Mental Health

Q.V.H.D

**Thursday – April 21<sup>st</sup>:**

Legislative Council

State of Connecticut (Town)

State of Connecticut (BOE)

Assessor's Office

Board of Education

Public Works

Town wide positions

(including the 2 positions postponed from the Finance Committee on March 21<sup>st</sup>. – Arts, Culture, Recreation and Wellness Director and Digital Media Marketing Coordinator)

**Tuesday – April 26<sup>th</sup>:**

Library

Recreation Dept.

Arts, Culture, Recreation and Wellness Dept.

Medical – (BOE and Town)

Fringes

Personnel Office

**Thursday – April 28<sup>th</sup>:**

I.T. Dept.

Mayor's Office

Town Clerk's Office

Capital

Clean-up

**Tuesday – May 3<sup>rd</sup>:**

Public Hearing - Hybrid

**Thursday – May 5<sup>th</sup>:**

Final Clean-up and vote/Adoption