

MEETING NOTICE/AGENDA
LEGISLATIVE COUNCIL
ECONOMIC & DEVELOPMENT COMMITTEE MEETING

May 10, 2021

7:00 PM

Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B¹
THIS MEETING WILL BE A 100% ELECTRONIC MEETING

LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED
PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D

Public Comments on these agenda items will be heard at the opening of this committee

You can speak to any committee agenda item by joining the meeting, or send your comment/s in to LCpublicinput@hamden.com by 3:00 PM of this agenda date

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

Webinar ID: 960-3221-0583

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true

[*Scroll to the bottom of this agenda for alternate sign in instructions.](#)

AGENDA:

Public Input:

1. Appointment of Charles Elbert to the Planning & Zoning Commission for a term to expire January 31, 2023
2. Reappointment of Ted Stevens as an alternate to the Planning & Zoning Commission for a term to expire January 31, 2024

3. Reappointment of Andrew Houlding as an alternate to the Planning & Zoning Commission for a term to expire January 31, 2025
4. Reappointment of Candace Birks to the Community Development Citizens Advisory Commission for a term to expire March 31, 2024

ZOOM sign in info:

1. Join using Zoom from your computer, tablet or smartphone by using the following link: <https://zoom.us/j/96032210583> Password: Dragons
2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons

Or iPhone one-tap:

US: +13017158592, 96032210583# or +13126266799, 96032210583#

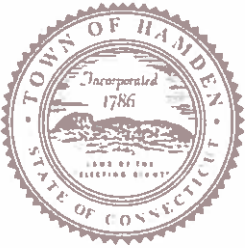
Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

International numbers available: <https://zoom.us/u/aH73IUf9D>

ⁱ Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.



TOWN OF HAMDEN

OFFICE OF THE MAYOR

Curt Balzano Leng
Mayor

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

April 20, 2021

Legislative Council
Hamden Government Center
Hamden, CT 06518

Re: Appointment to the Planning and Zoning Commission as a full member of Charles Elbert (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following appointment to the Planning and Zoning Commission to fill a vacancy for a term to expire January 31, 2023.

Charles Elbert
96 Cardo Road,
Hamden, CT 06517

Mr. Elbert's experience will be an asset to this Commission. Your approval of this appointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk
ACOS Adam Sendroff
DCOS Patrick Donnelly
Mayor's Office File

Charles Elbert

elbertcharles2018@comcast.net

96 Cardo Road Hamden, CT 06517

475 777-0294

Senior Paralegal with extensive experience in legal research and document preparation. United States Army veteran that is punctual and dependable. Excellent at multitasking and adept at meeting deadlines. Meticulous and outstanding organizational skills. Specializes in public policy and administration. Computer skills include *Microsoft Word, Excel, PowerPoint and MSOffice*. Industry specific computer skills include *Statistical Package for the Social Sciences (SPSS), AutoCAD, Utilized Nexis Lexis, Lois Law and familiar with Westlaw*

Core Skills

- | | | |
|--|---|--|
| <input type="checkbox"/> B.S. Political Science (pre-law studies) | <input type="checkbox"/> Construction Management | <input type="checkbox"/> Drafting Legal Documents |
| <input type="checkbox"/> Master's Degree Political Science (Policy and Admin.) | <input type="checkbox"/> Federal and state Statutes | <input type="checkbox"/> Uniform Procedures Act |
| <input type="checkbox"/> Data Management | <input type="checkbox"/> Knowledge of relevant agency policies and procedures | <input type="checkbox"/> Legal Analysis and Research |
| <input type="checkbox"/> Construction Documentation Analysis | | <input type="checkbox"/> Considerable Interpersonal Skills |
| | | <input type="checkbox"/> Case Management |

Employment History

Professional Legal Research - Hamden, CT
Supervisor /Senior Paralegal

11/2001 -- Present

- ✓ Prepares and processes legal documents, including summonses, complaints, motions, briefs, pleadings,
- ✓ Prepares affidavits or other documents, maintain document files, and file pleadings with court clerk.
- ✓ Gathers and analyzes research data, such as statutes, decisions, codes, and documents.
- ✓ Investigate facts and case law to determine causes of actions and to assist in the preparation of legal matters.
- ✓ Mails, faxes, or arranges for delivery of legal correspondence to clients, witnesses, and court officials.
- ✓ Attends legal meetings, such as client interviews, hearings, or depositions, and takes notes.
- ✓ Reviews legal publications and legal research; statutes (Federal and State), legal journal; treaties, and case law.
- ✓ Studies Connecticut General Statutes and Administrative Law and city ordinances.

New Haven Board of Education - New Haven, Connecticut
Substitute Teacher

01/2008 - Present

- ✓ Taught various subjects to elementary grade students K - 8 including math, science and social studies.

U.S. DEPARTMENT OF VETERANS AFFAIRS -- CT HEALTHCARE SYSTEM

950 Campbell Ave. West Haven, CT 06516

08/1989 – 09/1999

Engineering Technician, GS-09, Step 7

Assisted in the development of plans and specifications for new construction and alterations to existing buildings, building systems, and grounds revision. Managed construction and prepared contracts for VA Medical Center on projects between \$500K and \$3 million. Conducted engineering surveys to determine the most economical and feasible way to improve operating conditions. Wrote evaluative reports of findings and recommendations. Made several alternate scale layouts to determine feasibility of component location or construction detail. Exercised judgment in selecting the best of several possible layouts. Worked out and referred to the supervisor possible alternative compromises of conflicting requirements. Conducted field surveys, checked, and analyzed drawings to determine whether the drawings were complete and accurate. Recommended change to correct errors or non-conformance with established practices. Prepared plans, specifications, and estimates for roads, walks, HVAC systems, plumbing systems, and electrical systems, as well as estimates for Capital Building Projects. Completed drawings using AutoCAD. Developed and maintained asset databases for systems and facilities. Ensured operations & maintenance manuals, drawings & schematics are catalogued and accessible during the construction process. Assisted in the preparation and development of maintenance plans and operational procedures. Inspected and checked construction projects and equipment installations. Kept work logs, time schedules, etc., and assured that drawings and specifications were met. Compiled data for numerous engineering reports and oversaw revisions to as-built drawings. Complied with all National and State Building Code requirement and safety regulation as per OSHA and Construction standards.

Education

Southern Connecticut State University

Master of Political Science (2018)

Certifications

Branford Hall Career Institute

Paralegal Certificate

Military Service

United States Army

Honorable Discharge

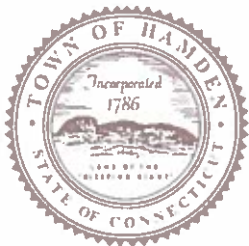
Other Qualifications:

Job Related Skills:

Type 40 words per minute; Proficient in Microsoft (MS) Word, MS PowerPoint, MS Excel, Statistical Package for the Social Sciences (SPSS), AutoCAD, Nexis Lexis, Westlaw, Lois Law, legal research databases, Internet, and email usage. Proficient in general office equipment to include multi-phone systems, facsimile machines, and copiers. Working knowledge of case law review and research

Acknowledgements/Accomplishments

- Clergy
- Paralegal
- Master Degree: Political Science
- Bachelor of Science Degree: Political Science (Pre law)
- Honored Graduate from Parent Leadership Training Institute: State of Connecticut
- Pi Sigma Alpha – National Political Science Honor Society
- Author
- Commissions:
 - Ethic Commission Town of Hamden
 - Human Services Commission Town of Hamden



TOWN OF HAMDEN

OFFICE OF THE MAYOR

Curt Balzano Leng
Mayor

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

April 26, 2021

Legislative Council
Hamden Government Center
Hamden, CT 06518

Re: Reappointment to the Planning and Zoning Commission as an alternate of Ted Stevens (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Planning and Zoning Commission as an alternate for a term to expire January 31, 2024.

Ted Stevens
61 Westminster Street,
Hamden, CT 06518

Mr. Stevens's experience has been an asset to this Commission. Your approval of this appointment is respectfully requested.

Sincerely,


Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk
Acting Chief of Adam Sendroff
Deputy Chief of Staff Patrick Donnelly
Mayor's Office File

Reappt to P+Z

D-8

Vera Morrison

From: Ted Stevens <tjstevens82@gmail.com>
Sent: Sunday, December 06, 2020 7:49 PM
To: Curt Leng; Vera Morrison
Cc: Daniel Kops; Natalie Barletta
Subject: PZC Commission Reappointment
Attachments: TStevens - Resume.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe.

Mayor Leng and Ms. Morrison

First of all, I hope you are doing well and have been able to have an enjoyable holiday season thus far in what has been a difficult year, to say the least.

Natalie Barletta has let me know that my term as an alternate commissioner on the Planning and Zoning Commission is expiring on January 31, 2021. I've greatly enjoyed my time on the Commission thus far, and I'd like to be reappointed to another term, preferably as a full member if such a spot is available.

I've attached my resume for your review. Please let me know if you need any more information from me and I hope you and your families are healthy and well.

Thanks,
-Ted-

Received for record DEC 31 2020

at ___ h ___ m ___ M at Hamden, CT

Dea A. Morrison
Hamden Town Clerk

TED STEVENS, AICP
61 Westminster Street • Hamden, CT 06518
203-464-1154 • tjstevens82@gmail.com

D-8

PROFESSIONAL EXPERIENCE

CDM Smith, East Hartford
Transportation Planner IV

East Hartford, CT
November 2017 – present

- Provide administrative support for all aspects of project management, including project setup and organization, scheduling, expense tracking, scheduling, invoicing, contract compliance, and other tasks as requested.
- Review and summarize economic data used by governments and bonding agencies to finance toll road construction and improvement projects throughout the country
- Conduct research and analysis in support of developing future traffic and revenue forecasts
- Coordinate public outreach for Connecticut Department of Transportation projects, including social media postings
- Use ArcView GIS to visualize and analyze data
- Provide analytical, writing, editing, and proofreading support for highly technical documents

City of New Haven, City Plan Department
Planner II

New Haven, CT
January 2015 – November 2017

- Worked with applicants to guide more than 100 development projects through City and State regulatory requirements to gain City Plan Commission approval
- Researched, acquired, and applied information in support of updating the City's Hazard Mitigation Plan, which is used by City officials, residents, and businesses to build resilience to natural disasters
- Provided mapping, editing, design, and content support for 2015 Comprehensive Plan update, *New Haven Vision 2025*, which guides housing, land use, economic development, environmental, and transportation decisions for a decade
- Coordinate with other City departments, community stakeholders, and Yale representatives to develop *Climate and Sustainability Framework*, which aims to reduce 2001 emissions by 55 percent within the city of New Haven
- Served as staff to City Plan Commission, advising Commission members on matters relating to land use and guiding applicants through statutory and zoning requirements for completing development projects
- Served as departmental representative for the City's website update
- Provided research, GIS, and planning support to New Haven residents, businesses, and other City departments
- Interfaced with other City departments and State agencies to acquire information relating to public inquiries, Zoning Ordinance regulations, and planning initiatives
- Attended community meetings to gain feedback from neighborhood representatives on City Plan projects and initiatives

Maryland Army National Guard
Master Planner

Baltimore, MD
October 2014 – January 2015

- Developed projects and documentation to win federal funding to modernize and right-size installations
- Evaluated condition and suitability of existing facilities to meet National Guard mission requirements

Michael Baker International
Facility Services Manager

Aberdeen Proving Ground, MD
November 2013 – April 2014

- Developed and executed strategy for completing 450+ building surveys used to inventory and assess facility space requirements in support of efforts to optimize the installation's land use and existing facilities
- Coordinated data entry of acquired information among various Army database systems to provide Army space planners with accurate information in support of space planning initiatives
- Served as on-site liaison between APG Directorate of Public Works and Michael Baker project manager

Michael Baker International
Planner I

Alexandria, VA
January 2012 – November 2013

- Developed three master plans incorporating facilities, land use, and bike/pedestrian networks that were used by the Navy to improve efficiency, maintain mission readiness, and prepare for future mission changes
- Completed 50+ Basic Facility Requirements for a range of scenarios to determine installation capability gaps
- Developed transportation section of Naval Support Activity Bethesda's Sustainability Action Plan, which will be a model for federal installations to achieve sustainability targets mandated by Congress and Executive Orders
- Developed and presented technical information to managers, clients, and community stakeholders
- Used ArcView GIS to visualize and analyze data
- Provided writing, editing, and proofreading support for highly technical documents
- Worked with government officials and community stakeholders to tailor plans according to specific needs

TED STEVENS, AICP
61 Westminster Street • Hamden, CT 06518
203-464-1154 • tjstevens82@gmail.com

**Government Services IPT
Planner**

Largo, MD
June 2007 – December 2011

- Developed 11 master plans for clients that were used to modernize and right-size facilities, optimize land uses, and more efficiently allocate limited resources to meet mission requirements
- Developed and executed workflow for rating hundreds of building systems on an annual basis in support of NASA deferred maintenance assessment used to prioritize facility investment strategies across NASA centers
- Completed Basic Facility Requirements and Asset Evaluations for facilities across Navy Region Europe, Africa, Southwest Asia installations used to more efficiently allocate space and resources across commands
- Managed teams of 2-6 people in support of completing master plans, feasibility studies, and facility assessments
- Developed and presented technical information to managers, clients, and community stakeholders
- Used ArcView GIS to visualize and analyze data
- Provided writing, editing, and proofreading support for highly technical documents

**National Center for Smart Growth Research and Education
Research Assistant**

College Park, MD
September 2005 – June 2007

- Helped to lead two Reality Check Plus events, which envisioned land use goals in Maryland through 2030
- Research led to a published article in *Urban Land*, sections of the U.S. Traffic Calming Manual, a study of sprawl and youth obesity, and an analysis of the ability of aerial imagery to estimate design characteristics of streets
- Conducted research and synthesized information on transportation planning, traffic calming, New Urbanism, Smart Growth, and links between health and built environment in support of published research papers
- Worked with a variety of data sources, including Census, surveys, databases, scholarly journals, and field work

**Parsons Brinckerhoff
Engineering Aide**

Baltimore, MD
May 2006 – August 2006

- Conducted research, participated in field work, and prepared reports, including Environmental Impact Statements and NEPA documentation, in support of transportation projects in the Baltimore-Washington area, including the Purple Line, Corridor Cities Transitway, Intercounty Connector, and Baltimore's Red Line
- Presented information and answered questions at public meetings to in to gather support and address concerns of stakeholders and community members in relation to the Purple Line light rail project

VOLUNTEER EXPERIENCE

**Planning and Zoning Commission
Alternate Commissioner**

Hamden, CT
November 2019 – present

EDUCATION

Master of Community Planning, 2007
Concentrations: Land Use and Transportation
Cumulative GPA: 3.63

University of Maryland, College Park, MD

Bachelor of Arts, *magna cum laude*, 2004
Major: Economics Minors: Education, History, Italian Studies
Cumulative GPA: 3.71

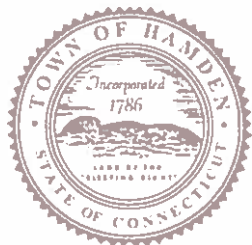
Fairfield University, Fairfield, CT

PUBLICATIONS AND PRESENTATIONS

- Gave guest lecture on local planning efforts to Yale School of Forestry Land Use Planning Seminar in fall 2017 semester
- Presented "NASA and BUMED Facility Assessment Comparisons" at 2011 Federal Planning Conference
- Researched and co-authored "Skinny Streets and Fire Trucks," published in August 2007 issue of *Urban Land*

COMPETENCIES

- Excellent analytical, research, writing, editing, speaking, interpersonal, and critical thinking skills
- Extensive experience with Microsoft Office suite, including Access, Excel, PowerPoint, Project, and Word
- Extensive experience with ArcView GIS software
- Extensive experience with Adobe Professional suite, including Acrobat, Illustrator, InDesign, and Photoshop



TOWN OF HAMDEN

OFFICE OF THE MAYOR

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

Curt Balzano Leng
Mayor

April 26, 2021

Legislative Council
Hamden Government Center
Hamden, CT 06518

Re: Reappointment to the Planning and Zoning Commission as an alternate of Andrew Houlding (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Zoning Board of Appeals as an alternate for a term to expire January 31, 2025.

Andrew Houlding
101 Rogers Road,
Hamden, CT 06517

Mr. Houlding's experience has been an asset to this Commission. Your approval of this appointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk
Acting Chief of Adam Sendroff
Deputy Chief of Staff Patrick Donnelly
Mayor's Office File

D-6

Vera Morrison

From: Andrew L. Houlding <ahoulding@uks.com>
Sent: Wednesday, April 07, 2021 9:53 AM
To: Vera Morrison
Subject: AH PERSONAL RESUME(1946558.2).doc
Attachments: AH PERSONAL RESUME(1946558.2).doc

Dear Ms. Morrison: Please find my resume attached. I will be happy to continue to serve on the Zoning Board of Appeals, either as an alternate or as a regular member. I have attended many of the meetings over the past year on a regular basis since one or more vacancies exist and at least one regular member has not been able to attend via Zoom. I am also available to serve in other municipal positions as needed.

With best regards,
Andy.

Andrew L. Houlding
Principal Attorney | Updike, Kelly & Spellacy, P.C.
(Office) 203-786-8315 (Mobile) 203-668-6415
ahoulding@uks.com | www.uks.com
[Download vCard](#)



[Hartford](#) | [New Haven](#) | [Middletown](#) | [East Haven](#)
(Click on link for UKS address and directions)

UKS LEGAL NOTICE: Unless expressly stated otherwise, this message is confidential and may be privileged. It is intended for the addressee(s) only. If you are not an addressee, any disclosure, copying or use of the information in this e-mail is unauthorized and may be unlawful. If you are not an addressee, please inform the sender immediately and permanently delete and/or destroy the original and any copies or printouts of this message. Thank you. Updike, Kelly & Spellacy, P.C.

REC'D AND FILED BY
2021 APR - 7 P 2:00
TOWN CLERK
HARTFORD, CT

TOWN CLERK
HAMDEN, CT

2021 APR -7 P 2: 00

REC'D AND FILED BY

ANDREW HOULDING, ESQ.
101 Rogers Road
Hamden, Connecticut 06517
Office (203) 786-8315
Wireless (203) 668-6415
ahoulding@uks.com
andyhoulding@gmail.com

D-6

LEGAL EXPERIENCE

Updike Kelly & Spellacy, P.C.

May 2016 - present

New Haven, Connecticut.

Attorney/Principal. Labor and Employment Law and Indian Law practice with primary focus on litigation of matters before United States District Court, all state courts, Mohegan Tribal Gaming Disputes Court and Mohegan Tribal Court; U.S. Department of Labor; Occupational Safety and Health Administration; Equal Employment Opportunities Commission; Connecticut Commission on Human Rights and Opportunities; Connecticut Department of Labor. Trial experience includes multiple jury and bench trials to verdict and private arbitrations. Reported cases include *Drabik v. Thomas*, 184 Conn. App. 238 (2018), cert. denied, 330 Conn. 929 (2018); *Healey v. Haymond Law Firm*, 174 Conn.App. 230 (2017); *Stack v. Hartford Distributors, Inc.*, 179 Conn. App. 22, 177 A.3d 1201 (2017); *Cruz v. Visual Perceptions, LLC*, 311 Conn. 93, 108, 84 A.3d 828, 838 (2014); *Marlborough v. AFSCME, Council 4, Local 818-052*, 309 Conn. 790, 85 A.3d 1, (2013); *Kizis V. Morse Diesel, et als.*, 260 Conn. 46 (2002); *Davidson v. MTGA*, 97 Conn. App. 146 (2006), cert. denied 280 Conn. 941, and *Beecher v. Mohegan Tribe of Indians of Connecticut*, 282 Conn. 130 (2007).

Rome McGuigan, P.C.

October 1994 – May, 2016

Hartford, Connecticut.

Attorney/Principal. Labor and Employment Law practice with primary focus on litigation of matters before United States District Court, all state courts, Mohegan Tribal Gaming Disputes Court and Mohegan Tribal Court; National Labor Relations Board; U.S. Department of Labor; Occupational Safety and Health Administration; Equal Employment Opportunities Commission; Connecticut Commission on Human Rights and Opportunities; Connecticut Department of Labor.

Brenner, Saltzman, Wallman & Goldman

November 1993 - October 1994

New Haven, Connecticut.

Associate attorney. General commercial litigation including employment matters in state and federal courts.

Hoberman & Pollack, P.C.

September 1992 - November 1993

Hartford, Connecticut.

Associate attorney. Civil and criminal litigation; emphasis on trade secret investigation and prosecution; general commercial litigation. Prepared *amicus curiae* brief of Connecticut Criminal Defense Lawyers Association in *State v. Thomas Ullmann*. Assistant Special Counsel, Legislative Task Force on Casino Gambling, December, 1992.

EDUCATION

UNIVERSITY OF CONNECTICUT SCHOOL OF LAW, Hartford, Connecticut

J.D., Honors, May, 1992
BOSTON UNIVERSITY, Boston, Massachusetts
B.A., Political Science, June, 1966

BAR ADMISSION AND MEMBERSHIPS

Connecticut State Bar, 1992; United States District Court Bar, 1993; Second Circuit Court of Appeals 1994; Mohegan Tribal Gaming Disputes Court, 1997.
Member, Connecticut Bar Association (Chair, Indian Law Section; Member, Employment, Litigation Sections).

PUBLIC/PRO BONO

Hamden Zoning Board of Appeals, Alternate Member, 2008-present.
Board of Trustees of Western New England Psychoanalytic Institute, New Haven, 2008-Present (Community Member).
New England Multihull Association, Commodore, 2017-present.



TOWN OF HAMDEN

OFFICE OF THE MAYOR

Curt Balzano Leng
Mayor

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

April 27, 2021

Legislative Council
Hamden Government Center
Hamden, CT 06518

Re: Reappointment to the Community Development Citizens Advisory Commission of Candace Birks (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Community Development Citizens Advisory Commission for a term to expire March 31, 2024.

Candace Birks
194 High Top Circle West,
Hamden, CT 06514

Ms. Birks's experience is an asset to this Commission. Your approval of this reappointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk
ACOS Adam Sendroff
DCOS Patrick Donnelly
Mayor's Office File

Resppt to CDCAC

D-3

Candace Birks
194 High Top Circle West
Hamden, CT 06514
cwbirks61@hotmail.com

(203) 230-2208 (home) (203) 887-2866 (cell) (203) 624-3028 (work)

My husband and I purchased a home on High Top Circle in Hamden, CT, and we have been a Hamden resident since 2007. In 1980 I was employed by Nationwide Insurance Company (located on Skiff Street in Hamden), during my first employment opportunity is where I learned of this beautiful town called Hamden. I have come to love this town, the people and the surroundings. I have great enthusiasm for helping our town to be one of the best towns in Connecticut. Living in the Southern part of Hamden it is extremely important to me to make sure that our families in our neighborhoods not only receive resources that are made available through the Town of Hamden, but also feel safe and secure.

I have been employed at Christian Tabernacle Baptist Church for 22 years. The church is located in the Southern part of Hamden at 425-449 Newhall Street.

I am married to Ellis Birks, who also would love to be a part of the Town of Hamden Commission in the future.

It would be an honor to serve the people of the Town of Hamden by serving on the Community Development Advisory Commission's Board.

Employment:

1980 – 1995: Nationwide Insurance Company, Skiff Street, Hamden, CT
and Wallingford, CT

1992 – Present: Christian Tabernacle Baptist Church, Hamden, CT

Sincerely,

Candace Birks

TOWN CLERK
HAMDEN, CT
APR 27 2021
REC'D AND FILED BY