

AGENDA
LEGISLATIVE COUNCIL SPECIAL MEETING

May 15, 2021
10:30 AM

*** Prior to the 10:30 AM Agenda the Council will finish their budget deliberations beginning at 9:00 AM**

Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7Bⁱ

THIS MEETING WILL BE A 100% ELECTRONIC MEETING

LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D

Comments for this meeting agenda can be heard by joining the meeting and participating in the public input session or you can write in and send them to LCpublicinput@hamden.com by 3:00 PM May 14, 2021 (If you send a comment in you can still speak during the Public Input Session)

To participate in public input live you must:

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)**

The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

Meeting ID: 960-3221-0583

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true

[*Scroll to the bottom of this agenda for alternate sign in instructions.](#)

- 1. CALL OF THE MEETING AND TAKING OF THE ROLL**
- 2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**
- 3. PUBLIC INPUT SESSION**
- 4. ADOPTION OF TOWN BUDGET ORDINANCE, ESTABLISHMENT OF TAX RATE AND LEVY, EXPENDITURES AND ACCOUNTING FY 2021-2022**
- 5. ADJOURNMENT**

Scroll down for ZOOM sign in info

1. Join using Zoom from your computer, tablet or smartphone by using the following link:
<https://zoom.us/j/96032210583> Password: Dragons

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Or iPhone one-tap:

US: +13017158592, 96032210583# or +13126266799, 96032210583#

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US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

International numbers available: <https://zoom.us/u/aH73IUF9D>

ⁱ Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.

**TOWN OF HAMDEN
LEGISLATIVE
COUNCIL**

**ADOPTION OF TOWN BUDGET ORDINANCE, ESTABLISHMENT OF TAX RATE
AND LEVY, EXPENDITURES AND ACCOUNTING
FISCAL YEAR 2021-2022**

PRESENTED BY: Legislative Council

WHEREAS: Pursuant to §10-2.A of the Charter of the Town of Hamden (“Hamden Charter”) the Mayor is required to transmit a Proposed Town Budget to the Legislative Council, not later than March 18th of each year (“Budget Transmission”); and,

WHEREAS: On March 17, 2021, the Mayor transmitted the Proposed Town Budget including the contents required by §10-2.B of the Hamden Charter; and

WHEREAS, The Legislative Council conducted public hearings on March 25, 2021 (Town) and March 31, 2021 (BOE) in accordance with §10-3.A which requires a public hearing on or before the first (1st) day May; and

WHEREAS: In accordance with §10-3.B of the Hamden Charter, the Legislative Council is required to take Final Action on the Proposed Town Budget not later than May 17, 2021; and,

WHEREAS: In accordance with §10-3.B(1) at the time the Council approves the Adopted Town Budget, it may fix the tax rate in mills, which shall be levied on the taxable property in the Town for the ensuing fiscal year.

NOW BE IT ORDAINED BY MAJORITY VOTE OF THE LEGISLATIVE COUNCIL, AS FOLLOWS, THAT:

1. The Legislative Council hereby adopts a budget for the fiscal year commencing on July 1, 2021 and ending on June 30, 2022 (“FY 2021-2022”), designated as the Adopted Town Budget in the amount of \$ _____ in expenditures and \$ _____ in appropriations.

2 For FY 2021 - 2022, taxes not in excess of Two Hundred Fifty (\$250.00) Dollars shall be collected in one (1) payment pursuant to C.G.S. §12-144 and property taxes under \$25.00 waived, pursuant to C.G.S. §12-144c; and,

3 For FY 2021 - 2022, the dates on which taxes on the Grand List of 2020 shall become due and payable are July 1, 2021 and January 1, 2022 and,

4 The Legislative Council may modify the FY 2021- 2022 Adopted Town Budget by motion or order in a manner consistent with the applicable provisions of the Town Charter, including, but not limited to transfers, additional appropriations and modification of the budget; and;

5. The Mayor shall be authorized to transfer between line items within any Department, Commission or Board the amount of Ten Thousand (\$10,000) Dollars, without approval of the Legislative Council, with the exception of those transfers governed by §10-7.D(1)(b) of the Town Charter.

6. That the Finance Director shall be authorized and Ordered, as follows:

a. Close out completed Capital Projects accounts and transfer any surpluses, in any amount, to cover deficits for any Capital Projects approved by the Legislative Council not to exceed amounts appropriated therefor, or, after consultation with the Town's Bond Counsel, to be used for the reimbursement of principal and/or interest paid on the Town's bonds for the fiscal year ending June 30, 2021.

b. Close out and transfer any surpluses, in any amounts in the line accounts in the budget for fiscal year ending June 30, 2021, to the General Fund with the exception of the Medical Self Insurance and the Workers Compensation Self Insurance accounts.

c. Transfer the accrued interest in the Capital Projects Fund to the General Fund as of the year ending June 30, 2021.

d. Effectuate interdepartmental transfers (general and special) in an amount not to exceed Ten Thousand (\$10,000.00) Dollars, during the last ninety (90) days of the fiscal year ending June 30, 2022, in accordance with §10-7D(2)(a) of the Town Charter.

e. Report to the Mayor and Legislative Council all such transfers including the individual and aggregate funds transferred.

7. The tax rate for FY 2021 – 2022 shall be fixed at _____ mills on the adjusted Grand List of October 2020, in the amount of \$ _____ to finance appropriations of \$ _____.

Approved as to Form:

The Legislative Council

Susan Gruen
Town Attorney

By: _____
Michael McGarry
Its President

By: _____
Kim Renta
Its Clerk

Curt Balzano Leng
Mayor

Dated: _____