

**MEETING NOTICE/AGENDA**  
**LEGISLATIVE COUNCIL**  
**RECREATION & CULTURE COMMITTEE MEETING**

**June 7, 2021**

**7:10 PM**

**Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B<sup>1</sup>**  
**THIS MEETING WILL BE A 100% ELECTRONIC MEETING**

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED**  
**PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D**

**Public Comments on these agenda items will be heard at the opening of this committee**

**You can speak to any committee agenda item by joining the meeting, or send your comment/s in to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM of this agenda date**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

**Webinar ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

[\\*Scroll to the bottom of this agenda for alternate sign in instructions.](#)

**AGENDA:**

**Public Input:**

1. Appointment of Margaret Craft to the Arts Commission for a term to expire May 31, 2023

**ZOOM sign in info:**

**1. Join using Zoom from your computer, tablet or smartphone by using the following link:**

<https://zoom.us/j/96032210583> Password: Dragons

**2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons**

**Or iPhone one-tap :**

**US: +13017158592,,96032210583# or +13126266799,96032210583#**

**Or Telephone:**

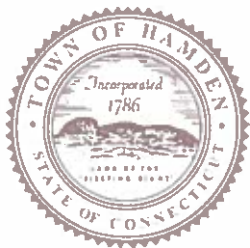
**Dial (for higher quality, dial a number based on your current location):**

**US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128**

International numbers available: <https://zoom.us/j/96032210583>

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<sup>i</sup> Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.



# TOWN OF HAMDEN

## OFFICE OF THE MAYOR

Curt Balzano Leng  
*Mayor*

Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518  
Tel: (203) 287-7100  
Fax: (203) 287-7101

May 21, 2021

Legislative Council  
Hamden Government Center  
Hamden, CT 06518

Re: Appointment to the Arts Commission of Margaret Craft (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following appointment for the Arts Commission to fill a vacancy for a term to expire May 31, 2023.

Margaret Craft  
270 Washington Avenue,  
Hamden, CT 06518

Ms. Craft's experience will be an asset to this Commission. Your approval of this appointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk  
Chief of Staff Adam Sendroff  
Deputy Chief of Staff Patrick Donnelly  
Mayor's Office File

D-4

MARGARET CRAFT  
270 WASHINGTON AVENUE  
HAMDEN, CONNECTICUT 06518

November 9, 2018

Mayor Curtis B. Leng  
Town Of Hamden  
Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518

MAYORS OFFICE  
HAMDEN, CT  
2018 NOV 15 P 4: 33

Dear Curt,

I have recently learned of a vacancy on the Arts Commission. I would very much enjoy serving on this Commission. As you know, I have clerked many boards and commissions for the town, both as the permanent clerk and as a substitute clerk. I clerked the Arts Commission several times in the past and I am familiar with their work, goals and procedures. By receipt of this letter, I am requesting that I be appointed to this commission. My Resume is attached. I look forward to hearing from you regarding this request.

Sincerely,

Peggy Craft

NOV 15 2018  
MAYORS OFFICE  
HAMDEN, CT

D-4

# RESUME

MARGARET (PEGGY) CRAFT  
270 WASHINGTON AVENUE  
HAMDEN, CONNECTICUT 06518  
475-227-5224

M.CRAFT9946@GMAIL.COM

## EDUCATION

James Hillhouse High School – High School Diploma 1964

## EMPLOYMENT HISTORY

Southern New England Telephone Company 1965-1975, 1978-1980  
Facility Assignment Clerk  
Safety Reports Clerk  
Stenographer  
Clerk Typist

Yale University 1976-1980  
Secretary

Town of Hamden 1993-2016  
Clerk Typist – Traffic Department, Engineering Department  
Engineering Aide – Engineering Department

Town of Hamden – Assistant Registrar of Voters – Fifth District, Certified Moderator

Town of Hamden  
Clerk of the Following Commissions:  
Board of Assessment Appeal  
Parks and Recreation  
Solid Waste and Recycling  
Community Development Advisory Commission  
Town Center Park Commission  
Energy Use and Climate Change

References Provided Upon Request

MAYORS OFFICE  
HAMDEN, CT  
2018 NOV 15 P 4: 33

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