

MEETING NOTICE/AGENDA
LEGISLATIVE COUNCIL
ECONOMIC & DEVELOPMENT COMMITTEE MEETING

June 14, 2021

7:05 PM

Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B¹
THIS MEETING WILL BE A 100% ELECTRONIC MEETING

LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED
PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D

Public Comments on these agenda items will be heard at the opening of this committee

You can speak to any committee agenda item by joining the meeting, or send your comment/s in to LCpublicinput@hamden.com by 3:00 PM of this agenda date

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

Webinar ID: 960-3221-0583

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true

[*Scroll to the bottom of this agenda for alternate sign in instructions.](#)

AGENDA:

Public Input:

1. Appointment of Vaughn Willis to the Community Development Citizen Advisory Commission for a term to expire March 31, 2024
2. Appointment of Lewis J. Bellman, III to the Planning & Zoning Commission for a term to expire January 31, 2023

ZOOM sign in info:

1. Join using Zoom from your computer, tablet or smartphone by using the following link:
<https://zoom.us/j/96032210583> Password: Dragons

2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons

Or iPhone one-tap :

US: +13017158592,,96032210583# or +13126266799,96032210583#

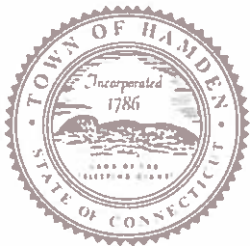
Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

International numbers available: <https://zoom.us/u/aH73IUF9D>

ⁱ Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.



TOWN OF HAMDEN

OFFICE OF THE MAYOR

Curt Balzano Leng
Mayor

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

May 21, 2021

Legislative Council
Hamden Government Center
Hamden, CT 06518

Re: Appointment to the Community Development Citizen Advisory Commission of Vaughn M. Willis (U)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following appointment for the Community Development Citizen Advisory Commission to fill a vacancy for a term to expire March 31, 2024.

Vaughn M. Willis
53 Robin Hill Lane,
Hamden, CT 06518

Mr. Willis's experience will be an asset to this Council. Your approval of this appointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk
Chief of Staff Adam Sendroff
Deputy Chief of Staff Patrick Donnelly
Mayor's Office File

U-1

53 Robin Hill Lane
Hamden, CT 06518

(203) 537-7307

Vaughn M. Willis

Objective To secure a position on the Hamden Boards and Commissions that enables me to apply the knowledge and experience I have accumulated in the twenty eight years of extensive study, practice and observation.

Experience 2017-present New York University New York, New York
Sergeant in Protective Service Unit

- Implement protective countermeasures
- Participate in formal crime prevention and security awareness programs
- Provide a visible presence during transports
- Provide adequate safety and security
- Provide uniformed response and investigate follow-up

2013-2017 New Haven Public Schools New Haven, CT
In-School Suspension Officer

- Monitor students who have been assigned to in-school suspension.
- Check attendance daily and reports to attendance clerk.
- Explain expected conduct and achievement.
- Check student work during suspension periods; review student progress. Discuss with student's appropriate behavior.
- Discuss behavior of students with administrators, teachers and parents. Monitor and report inappropriate behavior by students to administration. Monitor hallways before and after school.
- Escort students during break periods and lunch periods.
- Maintain records on students receiving out-of-school suspensions.
- Notify parents of students receiving out-of-school suspensions
- Perform related work as required

2006-2013 Department of Corrections Bridgeport, CT
Lieutenant

- Supervised corrections officers assigned to shift.
- Developed daily rosters and post assignments.
- Prepared reports and documentation relative to assigned activities and incidents.
- Maintained log of activities in the facility.
- Planned, organized and directed correctional operations on the shift, which included correctional and institutional service, inmate supervision, security, discipline and recreation
- Reviewed facility programs and operations to assure compliance with federal and state regulations and guidelines.

1993-2006 Department of Correction Newton, CT
Correction Officer

- Conducted periodic search of all areas available to inmates.
- Monitored all movements through assigned areas.
- Maintained log of inmate's movement in and out of unit.

TOWN CLERK
HAMDEN, CT

2021 MAR 23 A 11:17

REC'D AND FILED BY

- Facilitated special group meetings.
Handled incidents and crisis situations involving inmates through use of effective oral communication skills.
- Participated in daily conferences designed to ferret out information essential to the physical and psychological well-being of inmates.
- Consulted with psychologists, psychiatrist, nurse and other staff to develop safety plans for inmates.
- Intervened to calm psychiatrically impaired, panic stricken, aggressive inmates.

Education

- 1985–1992 Western Connecticut State University Danbury, CT
- Bachelor of Arts in Sociology and Anthropology

Interests

1994-1998 Connecticut Emergency Response Team (CERT) Member, Founder of Choices Program at Garner Correctional Institution, Former 1st District Representative of Omega Psi Phi Fraternity, Inc., and 20yrs of coaching as the Head Coach for the New Haven Steeler's Pop Warner Football League and Hamden Father's Basketball Team.

U-1

Vera Morrison

From: veelove88 <veelove88@aol.com>
Sent: Monday, March 22, 2021 8:40 PM
To: Vera Morrison
Subject: Boards and Commissions
Attachments: Vaughn's_Resume[1] NYU.doc

CAUTION: This email originated from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe.

I would like to apply for a board membership in Hamden.

Sent via the Samsung Galaxy S21 Ultra 5G, an AT&T 5G smartphone

Vera Morrison

From: Vera Morrison
Sent: Tuesday, March 23, 2021 11:08 AM
To: Curt Leng; Adam Sendroff; Patrick Donnelly; Romealia Rampersaud
Subject: FW: Boards and Commissions
Attachments: Vaughn's_Resume[1] NYU.doc

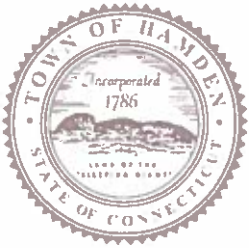
He is unaffiliated from District 1. He therefore would a good candidates for any commission.
Vera

From: veelove88 [mailto:veelove88@aol.com]
Sent: Monday, March 22, 2021 8:40 PM
To: Vera Morrison <vmorrison@Hamden.com>
Subject: Boards and Commissions

CAUTION: This email originated from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe.

I would like to apply for a board membership in Hamden.

Sent via the Samsung Galaxy S21 Ultra 5G, an AT&T 5G smartphone



TOWN OF HAMDEN

OFFICE OF THE MAYOR

Curt Balzano Leng
Mayor

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

May 21, 2021

Legislative Council
Hamden Government Center
Hamden, CT 06518

Re: Appointment to the Planning and Zoning Commission of Lewis J. Beilman III (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following appointment for the Planning and Zoning Commission as a full member to fill a vacancy for a term to expire January 31, 2023.

Lewis J. Beilman III
22 Grandview Avenue,
Hamden, CT 06514

Mr. Beilman's experience will be an asset to this Commission. Your approval of this appointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk
Chief of Staff Adam Sendroff
Deputy Chief of Staff Patrick Donnelly
Mayor's Office File

D-7

LEWIS J. BEILMAN III
22 Grandview Ave, Hamden, CT 06514
(203) 823-9435 / Ljb373@gmail.com

November 12, 2020

Vera Morrison
Town Clerk
Hamden Government Center
2750 Dixwell Avenue
Hamden, CT 06518

Dear Ms. Morrison:

Thank you for speaking with me last week. As we discussed, I served on the town's Inland Wetlands Commission (IWC) for more than a year. I resigned in February of 2020 when I thought my family would be moving from Hamden for personal reasons. At the end of the summer, we decided to remain in Hamden, and I contacted the IWC Chair, Joan Lakin, regarding the possibility of returning to the IWC. Unfortunately, despite there being a vacancy on the IWC, the vacant position is restricted to someone who is a Republican, Unaffiliated, or a member of a minor party. I am a registered Democrat.

I would still like to volunteer to serve on a town board or commission. I am particularly interested in the Planning and Zoning Commission, Arts Commission, or Ethics Board—with the Planning and Zoning Commission being my first choice. As you can see from my resumé, I have experience serving on two planning boards (in Salem, Mass., and South Miami, Fla.). This experience includes reviewing and making decisions regarding site plans, waivers, and variances; ensuring consistency of neighborhood plans with a municipality's master plan; and recommending changes to a municipality's development code and comprehensive development plan. I also am a published short-story writer and have worked in corporate compliance, so I have experience that would be relevant to the Arts Commission or Ethics Board.

I am able to make all of the meetings of these commissions and believe that my experience will benefit the Town of Hamden. Throughout my adult life, I have tried to serve whatever community in which I have lived—and I hope to be able to continue doing so.

If you need additional information on my skills and experience, please feel free to contact me at (203) 823-9435 or Ljb373@gmail.com.

I look forward to hearing from you.

Best regards,



Lewis J. Beilman III

D-7

Vera Morrison

From: Lewis Beilman <ljb373@gmail.com>
Sent: Friday, November 13, 2020 8:01 AM
To: Vera Morrison
Subject: Caution:This email originated and was tagged as SPAM from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe Lewis Beilman--Letter of Intent & Resume
Attachments: Letter of Intent_Beilman_201112.pdf; Resume_Beilman_Hamden_201112.pdf
Importance: Low

This email contains a link!

This email contains a World Wide Web link. Use caution when following links as they could open malicious web sites.

- Helpdesk

CAUTION: This email originated from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe.

Dear Vera,

Last week we spoke about me volunteering for a town commission or board. I previously served on the Inland Wetlands Commission (IWC), but I resigned when I thought I was moving out of state. Unfortunately, my position on the IWC is no longer available, but I would be happy to serve on another commission or board, particularly the Planning & Zoning Commission.

As you requested, please find my Letter of Intent and Resume attached to this email. If you have any questions, feel free to contact me via email or at (203) 823-9435.

I look forward to hearing from you.

Best regards,
Lewis

Lewis J. Beilman III
22 Grandview Avenue
Hamden, CT 06514
(203) 823-9435
www.lewisbeilman.com

TOWN OF GRIFFIN
 HAMDEN, CT
 2020 NOV 16 P 1:00
 RECEIVED

LEWIS J. BEILMAN III
22 Grandview Ave, Hamden, CT 06514
(203) 823-9435 / Ljb373@gmail.com

PROFESSIONAL EXPERIENCE

Cornell Scott Hill Health Corporation, New Haven, CT Nov. 2014 to Present

Grant Writer for Community Health Center

Either personally or as a member of a team, bring in approximately \$12 million in new and continuing funding annually

- Write, edit, and submit grant applications for government/foundation grants
- Act as liaison between agency and partners, funders, and stakeholders
- Research funding and marketing opportunities for senior management

Community Action Agency of New Haven, New Haven, CT Jan. 2013 to August 2014

Vice President, Planning & Development for Community Action Agency

- Brought in approximately \$1 million in new funding over one-and-a-half years
- Wrote applications, developed budgets, and executed agreements for grants
- Developed reports, newsletters, and marketing materials
- Acted as liaison between agency and partners, funders, and stakeholders

OSRAM SYLVANIA, Danvers, MA June 2010 to Dec. 2012

Compliance Analyst for Lighting Company

- Implemented Compliance Framework controls
- Developed and made presentations to internal customers on compliance issues
- Wrote compliance policies, controls, communications, and handbooks
- Developed department budgets and supported internal audits

South Florida Water Management District, Miami, FL April 2006 to Feb. 2010

Senior Intergovernmental Representative for Regional State Agency

- Acted as agency liaison to 35 local town, county, city, governments
- Worked with local governments and constituents to improve water-restriction compliance
- Made presentations to government agencies and community organizations on emergency management, conservation, and compliance issues
- Responsible for bi-monthly newsletter, press releases, and informational materials

Miami Dade College, Miami, FL Nov. 2004 to March 2006

Grant Writer for Institute of Higher Education

- Either personally or as a member of a team, brought in \$30 million in new funding
- Wrote grant applications and developed budgets for government/foundation grants
- Specialized in emergency management and workforce development grants

Community Renewal Team, Hartford, CT Nov. 2002 to Nov. 2004

Grant Writer for Community Action Agency

- Either personally or as a member of a team, brought in \$4 million in new funding over two years
- Wrote grant applications and developed budgets for government/foundation grants
- Oversaw six-figure program budgets for eight CT Department of Social Services grants

EDUCATION

University of Maine Law School, Portland, ME

Juris Doctorate, *cum laude*

May 2000; G.P.A.: 3.10

- *Senior Editor*, Ocean and Coastal Law Journal

Sacred Heart University, Fairfield, CT

Bachelor of Arts in Political Science, *magna cum laude*

May 1995; G.P.A.: 3.69.

- Received Medal of Excellence for highest G.P.A. among Political Science graduates

MUNICIPAL VOLUNTEER EXPERIENCE

Inland Wetlands Commission, Hamden, Connecticut

May 2018 to Feb. 2020

Board Member

- Reviewed applications that may have impacted a wetland or watercourse
- Enforced provisions of the Connecticut Inland Wetlands and Watercourses Act
- Issued or denied permits for regulated activities on or affecting inland wetlands and watercourses in the town
- Participated in site visits to view potential impacts of proposed regulated activities

Salem Planning Board, Salem, MA

Oct. 2011 to Dec. 2012

Board Member

- Reviewed and made decisions regarding site plans, project plans, waivers, etc.
- Ensured consistency of neighborhood plans with city's master plan

North Miami Charter Board, North Miami, Florida

Feb. 2007 to July 2008

Board Member

- Reviewed city charter and recommended charter amendments to City Council.

South Miami Planning Board, South Miami, Florida

Oct. 2005 to Nov. 2006

Board Member

- Reviewed applications for variances and made recommendations to city council
- Recommended changes to city council to Land Development Code and Comprehensive Development Plan

CURRENT COMMUNITY INVOLVEMENT

Hamden United Soccer Club, Hamden, CT

March 2015 to Present

Team Manager

- Organize annual Hamden Cup fundraising event
- Recruit players and coordinate weekly practices/scrimmages

Elm City Dance Collective, New Haven, CT

Sept. 2013 to Present

Board Vice-President

- Provide governance support and fiduciary oversight to dance organization
- Coordinate fundraising events