

AGENDA

LEGISLATIVE COUNCIL MEETING

June 20, 2023

7:00 PM

HYBRID MEETING OF LEGISLATIVE COUNCIL

THIS MEETING WILL BE CONDUCTED IN PERSON AND ALSO

BY USING ELECTRONIC EQUIPMENT

IN PERSON LOCATION:

MEMORIAL TOWN HALL, 2372 WHITNEY AVENUE, HAMDEN, CT 06518

Comments for this meeting agenda can be heard by joining the meeting in person or via Zoom and participating in the public input session or you can write in and send them to LCpublicinput@hamden.com by 3:00 PM the date of this agenda (If you send a comment in you can still speak during the Public Input Session)

To participate in public input live you must:

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened (You will be called upon in the order that your hand is raised)**

The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583> Password: Dragons

Meeting ID: 960-3221-0583

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true

1. CALL OF THE MEETING AND TAKING OF THE ROLL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC INPUT SESSION

4. CORRESPONDENCE

5. REPORT OF THE PRESIDENT

6. REPORT OF BOARDS AND DEPARTMENTS

7. REPORTS OF COUNCIL LIAISONS

8. APPROVAL OF PREVIOUS MINUTES:

June 5, 2023: https://www.hamden.com/AgendaCenter/ViewFile/Minutes/_06052023-3803

9. EXECUTIVE SESSION:

10. CONSENT CALENDAR: The Consent Calendar includes all items that have passed unanimously in Committee on June 5, 2023 and will now be considered in toto by unanimous consent:

- 1. Order approving the purchase of unleaded gas, diesel fuel and #2 fuel oil and authorizing the Town to enter into agreements Fiscal Year 2023-2024**

https://www.hamden.com/DocumentCenter/View/8406/06052023_Order-Consortium-for-Purchase-of-Gas--Fuel-FY23-24

- 2. Order authorizing intradepartmental transfer 2022-2023 Fiscal Year Budget – Police Dept. \$200,000 (Overtime)**

https://www.hamden.com/DocumentCenter/View/8244/05152023_Order-IntraDept-Transfer-FY22-23-HPD-200k

- 3. Order authorizing interdepartmental transfer 2022-2023 Fiscal Year Budget – Finance Dept.- \$45,000 (Prof./Tech.)**

https://www.hamden.com/DocumentCenter/View/8375/06052023_Order-Fin-InterDept-Transfer-45k---Celtic-Energy

- 4. Order authorizing the Mayor to accept and expend funding up to \$350,000 in State of Connecticut Local Capital Improvement Program (LoCIP) funds for a Capital Improvement Plan**

https://www.hamden.com/DocumentCenter/View/8385/06052023_Order-except-LoCIP-Capital-Improvement-Plan-HED-350k

- 5. Resolution authorizing the donation of street name signs and the placement of the signs above a stop sign pole located at Laurel View Drive and West Shepard Avenue**

https://hamden.com/DocumentCenter/View/8289/051520223_Res-Sign-Donation-Laurel-View-Dr--West-Shepard-Ave---Harry-Gagliardi

11. REGULAR AGENDA:

1. Order authorizing the Town of Hamden to make application and to accept and expend funds from the State of Connecticut, Department of Economic & Community Development Community Investment Fund 2030 – Affordable Housing Project 2980 State Street
https://www.hamden.com/DocumentCenter/View/8378/06052023_Order-CT-DECD-CIF-Round-3-Affordable-Housing-Development-8m

Revised Order: <https://www.hamden.com/DocumentCenter/View/8415/DECD-community-investment-fund-2030--affordable-housing--revised-6-6-2023>

2. Order authorizing the Town of Hamden to make application and to accept and expend funds from the State of Connecticut, Department of Economic & Community Development Community Investment Fund 2030 – Community Campus
https://www.hamden.com/DocumentCenter/View/8379/06052023_Order-CT-DECD-CIF-Round-3-2030-Community-Campus-10m

Revised Order: <https://www.hamden.com/DocumentCenter/View/8416/DECD-community-investment-fund-2030--community-campus-revised-6-6-2023>

3. Order authorizing the Town of Hamden to make application and to accept and expend funds from the State of Connecticut, Department of Economic & Community Development Community Investment Fund 2030 – Sewer System Project
https://www.hamden.com/DocumentCenter/View/8377/06052023_Order-CT-DECD-CIF-Round-3-Northern-Sewer-System-2030-250k

Revised Order: <https://www.hamden.com/DocumentCenter/View/8417/DECD-community-investment-fund-2030--SEWER-SYSTEM-PROJECT-revised-6-5-2023>

4. Amendment to Chapter 150: Building Code
https://www.hamden.com/DocumentCenter/View/8243/05052023_Amendment-to-Chapter-150-Building-Code

Information Items:

12. UNFINISHED BUSINESS:

13. **NEW BUSINESS:** (Public input if new business not listed is added)

14. ADJOURNMENT: