

**MEETING NOTICE/AGENDA
LEGISLATIVE COUNCIL
ADMINISTRATION COMMITTEE MEETING**

August 9, 2021

7:10 PM

REMOTE MEETING

LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED AND THE COUNCIL COMMITTEE WILL BE CONDUCTING THE MEETING SOLEY USING ELECTRONIC EQUIPMENT

Public Comments on these agenda items will be heard at the opening of this committee

You can speak to any committee agenda item by joining the meeting, or send your comment/s in to LCpublicinput@hamden.com by 3:00 PM of this agenda date

For remote attendance:

To participate in public input live you must:

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened
(You will be called upon in the order that your hand is raised)**

The Chair will call your name and unmute you. You have 3 minutes to speak and will be warned when you have 30 seconds remaining and muted at the completion of 3 minutes

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

Webinar ID: 960-3221-0583

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true

Note: Any member of the public may request, in writing, a physical location and “any electronic equipment necessary” to attend the meeting in real time. Said request shall be made to KRenta@Hamden.com not less than twenty-four (24) hours prior to the meeting. Said individual shall have the “same opportunities to provide comment or otherwise participate” in the meeting as would be afforded if the meeting was held in person with the following exception: Under law, the Legislative Council is not required to adjourn or postpone a meeting if such person loses the ability to participate because of an interruption, failure or degradation of such person’s connection to the meeting by electronic equipment. Since the meeting is remote, participation by a quorum of members of any Committee of the Legislative Council is expressly prohibited and will not be present at the physical location.

AGENDA:

Public Input:

1. Reappointment of Laurel Ann Coleman to the Cable Television Advisory Council for a term to expire June 30, 2023

ZOOM sign in info:

1. Join using Zoom from your computer, tablet or smartphone by using the following link: <https://zoom.us/j/96032210583> Password: Dragons
2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons

Or iPhone one-tap :

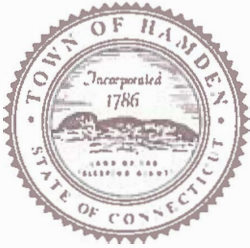
US: +13017158592,,96032210583# or +13126266799,96032210583#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

International numbers available: <https://zoom.us/u/aH73IUf9D>



TOWN OF HAMDEN

OFFICE OF THE MAYOR

Curt Balzano Leng
Mayor

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

July 13, 2021

Legislative Council
Hamden Government Center
Hamden, CT 06518

Re: Reappointment to the Cable Television Advisory Council of Laurel Ann Coleman (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Cable Television Advisory Council for a term to expire June 30, 2023.

Laurel Ann Coleman
13 Sheehan Drive
Hamden, CT 06514

Ms. Coleman's experience is an asset to this Commission. Your approval of this reappointment is respectfully requested.

Sincerely,



Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk
COS Adam Sendroff
DCOS Patrick Donnelly
Mayor's Office File

Vera Morrison

reappt Cable Advisory

D-8

From: Laurel Coleman <colemanannlaurel@gmail.com>
Sent: Wednesday, June 30, 2021 5:49 PM
To: Vera Morrison
Subject: Caution:This email originated and was tagged as SPAM from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe Re: reappt to Cable Advisory Board

Importance: Low

Thank you you for the notification. I am still interested I will forward the documents.

On Wed, Jun 30, 2021, 4:56 PM Vera Morrison <vmorrison@hamden.com> wrote:
 Your commission reappt is up for expiration of term. If you wish to request reappt, please forward me a copy of your most recent resume with a current letter of interest.
If your resume is still current, please indicate that in a separate email, and that you wish reappt.

I will forward this to the Mayor's office for consideration of reappt, and it would be then forwarded to the Legislative Council for approval.
 Please continue to attend meetings until you are notified otherwise.

If you do not wish to continue serving on this board or commission, please also let us know that as well. A vacancy will then be created.

Vera Morrison, Town Clerk
 2750 Dixwell Avenue
 Hamden, CT 06518
 (203) 287-7162
vmorrison@hamden.com

TOWN CLERK
 HAMDEN, CT
 2021 JUL -9 P 4: 38
 REC'D AND FILED BY

Vera Morrison, Town Clerk
 Hamden Government Center
 2750 Dixwell Avenue
 Hamden, CT 06518
 (203) 287-7162 (Office phone)

LAUREL ANN COLEMAN
13 Sheehan Drive Hamden, CT 06514
colemanAnnlaurel@gmail.com (203) 804-9001

TOWN CLERK
HAMDEN, CT

JUL 12 2021
REC'D AND FILED BY

SUMMARY: talented professional with 15 years relevant experience in managing programs and talent, forging partnerships in complex organizations, promoting employee engagement and diversity that meets business objectives improves quality of life in communities.

EXPERTISE: Employee Engagement, Training and Development, Corporate Social Responsibility, Communications

EXPERIENCE:

2016 – present Coach/Trainer – 1199 SEIU (at NYC Health and Hospitals)

- Coach multi-disciplinary teams in largest public healthcare system in United States, facilitate training, build capacity as part of federal transformation initiative focused on improving health care to community.
- Use cost effective and innovative strategies that increase employee engagement, promote innovative problem solving, and customer satisfaction.
- Redesign training, advertise training and consulting, analyze trends, and promote diversity and inclusion to increase employee engagement.

2015 - 2016, 2007 – 2011 Small Business Owner, Consulting Resources/ Infinity Consulting and Coaching, CT

- Contract with nonprofits, small businesses, and community residents providing planning and coaching, grant writing, program management, .
- Design marketing and promotions materials to improve organizational capacity and increase access to resources for community based organizations.

2013 – 2015 Education Consultant/Trainer, Access Health CT, Hartford, CT

- Provide services including advertising to stakeholders including: nonprofits, government agencies, New England Minority Supplier Development Council, and volunteers training over 2,000.
- Coach staff, conduct outreach, and train staff and partners resulting in enrolling 150,000 previously uninsured, received national recognition from as #1 Marketplace for enrollments in United States.

LAUREL ANN COLEMAN

PAGE 2

2011 – 2013 Legislative Committee Staffer, State of Connecticut

- Staff (3) legislative government committees (Public Safety, Energy and Technology, and Children), interface with community. Summarize legislation, staff public hearings and committee meetings and public events.

EARLY CAREER EXPERIENCE

2007 – 2007 Deputy Director of Diversity, Local Initiatives Support Corporation

**2005 – 2006 Partnerships Director, CUNY (Borough Manhattan Community College), NY,
Program Director, Science Park Development Corp
Change Management/Training Manager - Accenture**

EDUCATION

- Fielding Graduate University – Doctoral Student
- Cambridge College, Masters, Organizational Development
- State University of New York, Business Workplace Coaching Certificate
- Central Connecticut State University – Bachelor of Arts in Political Science
- Knowledgeable in Word, Excel, PowerPoint, Outlook, and Adobe Software