



**TOWN OF HAMDEN, CONNECTICUT**  
**Economic & Community Development Department**  
2750 Dixwell Avenue  
Hamden, Connecticut 06518

**Dale Kroop, Director**

**MEETING ID: 946 3010 1242**  
**ONE TAP MOBIL: 1 646-558-8656**

**Agenda:** The Economic Development November 10, 2020 at 5:30 p.m. via Zoom The following topics will be discussed:

1. Call to Order
2. Review Minutes of October 13, 2020
3. Report of the Director
4. Old Businesses
5. New Businesses  
Review and approval of 2021 meeting schedule
6. Project Updates: Redevelopment, Openings, Etc.
7. Adjournment

Submitted by: \_\_\_\_\_  
Gerry Tobin, Commission Clerk