

**MEETING NOTICE/AGENDA**  
**LEGISLATIVE COUNCIL**  
**HUMAN SERVICES COMMITTEE MEETING**

**April 5, 2021**

**7:05 PM**

**Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B<sup>1</sup>**  
**THIS MEETING WILL BE A 100% ELECTRONIC MEETING**

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED**  
**PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D**

**Public Comments on these agenda items will be heard at the opening of this committee**

**You can speak to any committee agenda item by joining the meeting, or send your comment/s in to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM of this agenda date**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

**Webinar ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

**[\\*Scroll to the bottom of this agenda for alternate sign in instructions.](#)**

**AGENDA:**

1. Appointment of Daniel Hunt to the Human Services Commission for a term to expire March 1, 2024

**ZOOM sign in info:**

**1. Join using Zoom from your computer, tablet or smartphone by using the following link:**

<https://zoom.us/j/96032210583> Password: Dragons

**2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons**

**Or iPhone one-tap :**

**US: +13017158592,,96032210583# or +13126266799,96032210583#**

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128**

International numbers available: <https://zoom.us/j/aH73lUF9D>

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<sup>i</sup> Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.



# TOWN OF HAMDEN

## OFFICE OF THE MAYOR

Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518  
Tel: (203) 287-7100  
Fax: (203) 287-7101

Curt Balzano Leng  
*Mayor*  
March 15, 2021

Legislative Council  
Hamden Government Center  
Hamden, CT 06518

Re: Appointment to the Human Services Commission of Daniel Hunt (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following appointment for the Human Services Commission for a term to expire March 1, 2024.

Daniel Hunt  
321 Mill Rock Road,  
Hamden, CT 06517

Mr. Hunt's experience will be an asset to this Commission. Your approval of this appointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk  
Acting Chief of Staff Adam Sendroff  
Deputy Chief of Staff Patrick Donnelly  
Mayor's Office File

# Daniel Hunt

Hamden, CT • (203) 928-8725 • danielhunt349@gmail.com

## QUALIFICATIONS SUMMARY

Self-motivated and highly reliable professional that is wayer to contribute strongly to his community and customer service operations demanding tact, enthusiasm, and an exemplary work ethic.

- Customer Service: Able to utilize strong communication skills, team orientation, and interpersonal strengths to ensure provision of high-quality customer service within fast-paced environments.
- Communication & Presentation: Charismatic communicator in speech and in writing. Build lasting relationships with both peers and community members.
- Organization / Computer Skills: Outstanding time-management and organizational abilities. Technical proficiencies with social media.
- Key Strengths: Intelligent, dedicated and a loyal team member, readily listening to others, acknowledging peer accomplishments, contributing to positive and productive work environments and team morale.

## EDUCATION

Gateway Community College, New Haven, CT,  
Engineering & Science University Magnet School, HS Diploma, June 2016

## WORK EXPERIENCE

NEW HAVEN PUBLIC SCHOOLS, New Haven, CT

**Student Support Staff, Engineering & Science University Magnet School (August 2017-June 18th,2019)**

- Provide support to both students and staff in both Regular Ed & Sped.
- Created The I Am Mentoring At ESUMS Program. A mentoring program that pairs 11th & 12th grade students with most at risks 7th & 8th grade students. Organized monthly meetings with mentors and mentees to keep track on behavior and academics.
- Fill in office clerk on a needed basis.
- Expanded the school social media platforms - Facebook & Twitter pages to engage parents, community leaders and students on the daily activities and upcoming events in the school.

**Paraprofessional, Extended School Year Summer Program. King Robinson Magnet School (Summer 2017)**

- Work One On One with student in classroom setting teaching Mathmetics and Phonics.

**Paraprofessional, Autism Extended School Year Summer Program. East Rock Magnet School (Summer Assignment For 2018 & 2019)**

- Assist teacher in the classroom, providing support to students with autism and learning disabilities.

**Paraprofessional, Lincoln-Bassett Community School (August 2019 - September 16th,2019)**

- Assist teacher In classroom, working with students who have disabilities from Kindergarten through Second Grade.

**Student Support Staff, East Rock Community & Cultural Studies Magnet School (September 18th, 2019 - August 31st, 2020)**

- Mentoring students from 3rd grade to 8th grade. Providing academic and behavioral support to both Regular Ed and SPED students.
- Fill in substitute teacher
- Created a new school Initiative in December 2019 called Lunch & Learn Motivational Career Readiness Series. A career readiness initiative that introduce students in grades 7th & 8th to African American career professionals every 3rd Friday of the month, motivating them to become the next leaders of tomorrow.
- Fill in as Acting Assistant Principal on many occasions during the absence of the Assistant Principal.
- Assists with after school dismissal, making sure students board the correct busses and monitoring behaviors in order to ensure a calm and safe dismissal.

**Youth Worker Assistant, Connecticut Center for Arts and Technology (October 3rd, 2019 - June 26th, 2020)**

- Facilitate daily community circles/ discussions with students to discuss variety of topics that affects today's society.
- Working with students from 5th through 11th grade.
- Assist instructors during enrichment classes, creating a safe and fun learning environment for both students and staff at ConnCAT.
- Fill in classroom instructor - also create lesson plans for students as back up according the curriculum of the program.
- Fill in as Front Desk Attendant on a needed basis

**Services Rental Guide, New Haven YMCA Youth Center (December 14th,2019 - Current**

- Supervising/ Overseeing weekend rental events.

**SSC Security - New Haven Location (October 31st, 2020 - December 1st, 2020)**

- Perform security patrols of designated areas on foot.
- Observe any conditions that may create security concerns or safety hazards
- Monitor for the presence of unauthorized persons
- Maintain access control of premises and monitors entrances and exit.
- Investigate and prepare reports on accidents, incidents, and suspicious activities
- Provide high level of customer service and assistance to clients, client employees and visitors in a courteous and professional manner.
- Complete daily duty logs, incident reports and facility logbooks.

**Professional Security Consultants - Connecticut Post Mall (January 6th,2021 - Current)**

- Perform security patrols of designated areas on foot. Providing safety to pantrons and Mall staff.
- Monitor CCTV Cameras for activity.
- Respond to emergency situations and/or alarms and contact appropriate emergency services based upon the situation.
- 

CVS, New Haven, CT

**Sales Associate (Summer 2016) - Temporary Job**

- Stocking

CNA Groceries Store, Meriden, CT

- Stocking
- Cashier

## **Community Service**

Created the New Haven Police Dept Citywide Community Walk Program in September 2017. Expanded the Program into Hamden, CT in February 2020.

Organized Community Cleanups with Project Longevity and Hill South Community Management Team in June 2018 & 2019

## AWARDS & ACCOMPLISHMENTS

CHRISTIAN COMMUNITY COMMISSION, Community Service Appreciation Award (March 2018)

Featured in SHIFT CHANGE: Community Policing Documentary in New Haven (June 2019)

Alpha Phi Alpha Fraternity, INC. BELOVED LEADER AWARD (October 20th, 2019)

Named Project Longevity's Community Champion & New Haven Community Advocate -  
(November 12th,2019)

Received a PROCLAMATION from City of New Haven - (November 25th,2019)

## ORGANIZATIONS

Board Of Directors - Born Rich Foundation INC.

## Certifications

Security Officer Certification