

**MEETING NOTICE/AGENDA**  
**LEGISLATIVE COUNCIL**  
**ENVIRONMENT & CONSERVATION COMMITTEE MEETING**

**May 10, 2021**

**7:10 PM**

**Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B<sup>1</sup>**  
**THIS MEETING WILL BE A 100% ELECTRONIC MEETING**

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE CLOSED**  
**PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D**

**Public Comments on these agenda items will be heard at the opening of this committee**

**You can speak to any committee agenda item by joining the meeting, or send your comment/s in to [LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM of this agenda date**

Please click the link below to join the webinar:

<https://zoom.us/j/96032210583>

Password: Dragons

**Webinar ID: 960-3221-0583**

If you experience any issue with the link above go to Zoom.com and click "join a meeting" and put in the following meeting ID and password - Meeting ID: 960-3221-0583 Password: Dragons

OR

Join by telephone. (For higher quality, dial a number based on your current location)

US: +1 646 558 8656 (New York): +1 312 626 6799 (Chicago): +1 301 715 8592 (Washington DC)  
+1 669 900 9128 (San Jose): +1 253 215 8782 (Tacoma): +1 346 248 7799 (Houston)

International numbers available: <https://zoom.us/u/aH73IUF9D>

For additional sign-in support for any device or browser you can use the following link:

[https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile\\_site=true](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-meeting?mobile_site=true)

[\\*Scroll to the bottom of this agenda for alternate sign in instructions.](#)

**AGENDA:**

1. Reappointments of Timothy S. Mack, Lauren M. Wholey, Kristin Morico and Jonathan Clapp to the Inland Wetlands Commission for terms to expire April 30, 2024

**ZOOM sign in info:**

1. Join using Zoom from your computer, tablet or smartphone by using the following link:  
<https://zoom.us/j/96032210583> Password: Dragons

2. If you already have the Zoom App or go to the Zoom.com website, simply select “join a meeting” and complete the following: Webinar ID: 960-3221-0583 Password: Dragons

Or iPhone one-tap :

US: +13017158592,,96032210583# or +13126266799,96032210583#

Or Telephone:

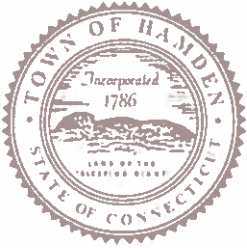
Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

International numbers available: <https://zoom.us/u/aH73IUF9D>

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<sup>i</sup> Under Executive Order 7B Electronic Meetings are subject to the following: (a) The public shall have the ability to view or listen to each meeting or proceeding in real time, by telephone, video, or other technology; (b) Any such meeting or proceeding shall be recorded or transcribed, and such recording or transcript shall be posted on the Town's website within seven (7) days of the meeting or proceeding, and made available within a reasonable time in the Town Clerk's office; (c) The required notice and agenda for each meeting or proceeding is posted on the agency's website and shall include information about how the meeting will be conducted and how the public can access it; (d) Any materials relevant to matters on the agenda, including but not limited to materials related to specific applications, if applicable, shall be submitted to the agency a minimum of twenty four (24) hours prior and posted to the agency's website for public inspection prior to, during, and after the meeting, and any exhibits to be submitted by members of the public shall, to the extent feasible, also be submitted to the agency a minimum of twenty-four (24) hours prior to the meeting and posted to the agency's website for public inspection prior to, during, and after the meeting; and, (e) All speakers taking part in any such meeting or proceeding shall clearly state their name and title, if applicable, before speaking on each occasion that they speak.



# TOWN OF HAMDEN

## OFFICE OF THE MAYOR

Curt Balzano Leng  
*Mayor*

Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518  
Tel: (203) 287-7100  
Fax: (203) 287-7101

April 12, 2021

Legislative Council  
Hamden Government Center  
Hamden, CT 06518

Re: Reappointment to the Inland / Wetland Commission of Timothy S. Mack (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Inland / Wetland Commission for a term to expire April 30, 2024.

Timothy S. Mack  
24 Rainbow Court,  
Hamden, CT 06514

Mr. Mack's experience is an asset to this Commission. Your approval of this reappointment is respectfully requested.

Sincerely,



Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk  
ACOS Adam Sendroff  
DCOS Patrick Donnelly  
Mayor's Office File

**Vera Morrison**

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**From:** Vera Morrison  
**Sent:** Monday, April 12, 2021 11:00 AM  
**To:** Vera Morrison  
**Subject:** FW: reappt to Inland Wetlands Commission

**From:** Tim Mack [mailto:tmack125@comcast.net]  
**Sent:** Friday, April 09, 2021 10:44 AM  
**To:** Vera Morrison <vmorrison@Hamden.com>; Joan Lakin (jflakin@comcast.net) <jflakin@comcast.net>  
**Subject:** RE: reappt to Inland Wetlands Commission

I request to be reappointed to the Inland Wetland Commission. The only change to my resume is that I am retired from Yale New Haven Hospital. Recent educational activity related to IWC is on file with the IWC chair.  
Thank you.  
Tim Mack

TOWN CLERK  
HANDEN, CT  
2021 APR 12 A 11:51  
REC'D AND FILED BY

D-9

**Vera Morrison**

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**From:** Vera Morrison

**Subject:** FW: IWC position

I will forward your letter of request to the Mayor's office for consideration of appointment. If sent down, it would also require legislative Council approval.  
Thank you for your interest.

Vera Morrison, Town Clerk  
2750 Dixwell Avenue  
Hamden, CT 06518  
(203) 287-7162

-----Original Message-----

**From:** Tim Mack [<mailto:tmack125@comcast.net>]

**To:** Vera Morrison  
**Subject:** Open IWC position

Dear Ms. Morrison,

I would like to apply for the open IWC position. My intention is to participate in protecting and preserving the ecological importance of wetlands in our community.

Pertinent experience includes being an Intervener for the 64 Rocky Top application in 2017 and an active participant in the 2008 64 Rocky Top application. During these two applications, I worked closely with wetland scientists, engineers and land use lawyers discussing and reading application plans. I have also spent numerous hours in wetlands doing field work with these professionals.

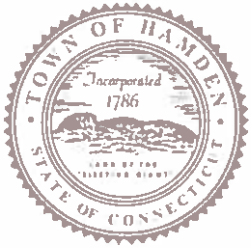
In doing research for these applications, I had numerous discussions with multiple professionals in state agencies including the DEP, RWA, QVHD and DOT concerning these applications and the impact upon wetlands. I am also a member of the Connecticut Botanical Society, Connecticut Forest and Parks Association and the Hamden Historical Society.

My educational experience includes an AS in Respiratory Care, a BFA in Visual Arts and a MS in Journalism. I have worked for over 40 years as a Registered Respiratory Therapist and I am currently employed at Yale New Haven Hospital for 24 years. I am a registered democrat in Hamden.

Thank you for considering me for this position on the IWC.

Sincerely,  
Timothy S. Mack  
24 Rainbow Court, Hamden, CT 06514  
Home 203-248-7873 Cell 203-915-9681  
Email - [tmack125@comcast.net](mailto:tmack125@comcast.net)

TOWN CLERK  
HAMDEN, CT  
2021 APR 12 A 11:55  
REC'D AND FILED BY



# TOWN OF HAMDEN

## OFFICE OF THE MAYOR

Curt Balzano Leng  
*Mayor*

Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518  
Tel: (203) 287-7100  
Fax: (203) 287-7101

April 12, 2021

Legislative Council  
Hamden Government Center  
Hamden, CT 06518

Re: Reappointment to the Inland / Wetland Commission of Lauren M. Wholey (U)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Inland / Wetland Commission for a term to expire April 30, 2024.

Lauren M. Wholey  
109 Santa Fe Ave,  
Hamden, CT 06517

Ms. Wholey's experience is an asset to this Commission. Your approval of this reappointment is respectfully requested.

Sincerely,



Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk  
ACOS Adam Sendroff  
DCOS Patrick Donnelly  
Mayor's Office File

*Reappt to Inland Wetlands 4-6*

**Vera Morrison**

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**From:** Lauren W <laurenwholey@gmail.com>  
**Sent:** Monday, April 12, 2021 12:31 PM  
**To:** Vera Morrison  
**Subject:** Caution:This email originated and was tagged as SPAM from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe Inland wetlands commission

**Importance:** Low

Hi Vera,

I am interested in reappointed to the IWC and my resume is still current.

Thank you,

Lauren

Sent from my iPhone

REC'D AND FILED BY  
2021 APR 12 P 12:35  
TOWN CLERK  
HAMDEN, CT

# Lauren M. Wholey

109 Santa Fe Ave, Hamden, Connecticut  
203-645-6833 laurenwholey@gmail.com

u-6

TOWN CLERK  
HAMDEN, CT  
APR 12 2021  
REC'D AND FILED BY

## EDUCATION AND QUALIFICATIONS

- 2006 – 2012 University of California, Berkeley, Extension  
Certificate in Landscape Architecture, Awarded with Distinction
- 1997 – 2001 Colorado College, Colorado Springs, Colorado  
Bachelor of Arts (B.A.) in History and Philosophy

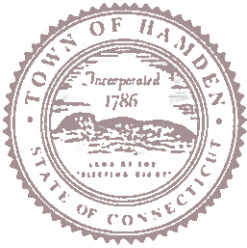
## EMPLOYMENT HISTORY

- 2017 – Present **BL COMPANIES** Meriden, Connecticut  
*Staff Landscape Architect*
  - Prepare landscape planting plans, wetland buffer and mitigation planting plans and lighting plans for municipal and commercial projects throughout the US
  - Create site plans for multi-use greenway trails within Connecticut
  - Design public plazas and streetscapes for CTDOT and Connecticut towns and cities
- 2015 – 2017 **J.D. BARRETT & ASSOCIATES** Easton, Connecticut  
*Landscape Designer*
  - Prepare landscape design plans and wetland and zoning permit documentation for private and public clients within New York and Connecticut.
  - Create full landscape sheet sets including existing site information, proposed site plan, erosion control plan, stormwater management, planting plan and construction details.
  - Produce all plan graphics using AutoCAD and Photoshop for town board presentations, client review and construction documentation sets.
- 2016 – 2017 **A2 LAND CONSULTING, LLC** Brookfield, Connecticut  
*Landscape Designer (Freelance)*
  - Design planting plans for single- and multi-family residential properties using AutoCAD.
  - Prepare local wetland and zoning permit application forms.
- 2014 – 2015 **WSP/PARSONS BRINCKERHOFF** Bristol, United Kingdom  
*Landscape Designer, Environment Team*
  - Led or assisted with six national highway, railway and power projects. Responsibilities included consultation with local authorities, project management, report writing and production of figure graphics.
- 2007 – 2008 **LSA ASSOCIATES, INC.** Berkeley, California  
*Office Assistant*
  - Handled daily office administrative and HR operations for a 20-person planning office.
  - Coordinated administrative work with nine branch offices.
  - Assisted with marketing, graphics, contracts, billing and client meetings.

## PROFESSIONAL ASSOCIATIONS

- Member of the American Society of Landscape Architects
- Member of the Connecticut Chapter of the American Society of Landscape Architects





# TOWN OF HAMDEN

## OFFICE OF THE MAYOR

Curt Balzano Leng  
*Mayor*

Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518  
Tel: (203) 287-7100  
Fax: (203) 287-7101

April 9, 2021

Legislative Council  
Hamden Government Center  
Hamden, CT 06518

Re: Reappointment to the Inland / Wetland Commission of Kristin Morico (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Inland / Wetland Commission for a term to expire April 30, 2024.

Kristin Morico  
480 River Road,  
Hamden, CT 06518

Ms. Morico's experience is an asset to this Commission. Your approval of this reappointment is respectfully requested.

Sincerely,

Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk  
ACOS Adam Sendroff  
DCOS Patrick Donnelly  
Mayor's Office File

D-9

**Vera Morrison**

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**From:** Vera Morrison  
**Sent:** Wednesday, April 07, 2021 1:03 PM  
**To:** Vera Morrison  
**Subject:** FW: reappt to Inland Wetlands Commission  
**Attachments:** Kristin Morico resume\_08182020.docx

Good morning Vera.....attached please find my updated resume. Please accept this email acknowledgment that I am interested to be reappointed to the Hamden Inland Wetlands Commission. If you need any other information please let me know. Best, Kris

2021 APR -1 P 2:01  
REC'D AND FILED BY  
TOWN CLERK  
HAMDEN, CT

TOWN CLERK  
HAMDEN, CT

D-9

2021 APR -7 P 2: 01

REC'D AND FILED BY

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**Kristin (Kris) Morico. P.E., BCEE, CSP, D. WRE, ENV SP, F.ASCE**

Kris has 35 years of corporate, academic and professional society leadership experience in environmental, health and safety (EHS), enterprise risk mitigation, sustainability and engineering. She has led global EH&S operations for Fortune 100 companies, including GE, Tyco International, United Technologies Corporation - Pratt & Whitney and Asea Brown Boveri - Combustion Engineering, Inc.

Kris is the Vice President EHS and Sustainability for Baxter. In this role Kris is responsible for proactively sustaining compliance, enterprise EHS risk assessment and mitigation and corporate sustainability activities.

Kris earned a B.S. in Biology from Fairfield University, an M.S. in Civil Engineering from the University of Connecticut, a Master's in Environmental Management from Yale University, and an Executive MBA from the University of Connecticut. She is a licensed Professional Engineer in nine states; a Board-Certified Environmental Engineer in the American Academy of Environmental Engineers and Scientists; a Certified Safety Professional, Diplomate; Water Resources Engineer; an ENVISION™ Sustainability Professional and Certified Class IV Water Treatment Operator in the State of Connecticut.

For several years, Kris was a visiting lecturer at the Yale School of Forestry and Environmental Studies and previously served on its alumni board. She was inducted into the Academy of Distinguished Engineers at the University of Connecticut, School of Engineering, and presently serves on both the University of Connecticut's School of Engineering and Civil and Environmental Engineering advisory boards. Kris is also an advisory board member of ehsAI, an artificial intelligence developer for EHS compliance, a board member at large for the Abundant Environment Foundation as well as a board member for the World Environment Center.

An active member in professional organizations, Kris is a Fellow in the American Society of Civil Engineers, American Water Works Association (AWWA), Water Environment Federation (WEF), President of the American Academy of Environmental Engineers and Scientists (AAEES), and a former President of the National Association of Environmental Managers (NAEM). Kris was recently selected as an honoree in the Connecticut Women's Hall of Fame in 2019.

## SUMMARY OF EXPERIENCE

- 35 years of progressive of integrated EH&S, enterprise risk mitigation, sustainability and engineering leadership; 16 years as an executive at Fortune 100 companies.
- Proven leadership directly managing large organizations and virtual teams.
- Developed strong relationships with multiple, global regulatory agencies and NGOs including EPA, OSHA, DOE and numerous US state and local governmental organizations including CTDPH, CTDEEP and other external stakeholders.
- Long-term leadership responsibilities for governance including integrated EH&S auditing and its multiple interdependencies.
- Led strategic re-structuring efforts creating EH&S shared service organizations.
- Successfully managed department operating budgets in excess of \$7M and environmental remediation budgets/reserves in excess of \$100M.
- Leadership responsibility for directing significant response efforts including Fukushima potable water related radiological concerns and spill/release response activities.
- Strategic development of GE's 4<sup>th</sup> ecomagination commitment to reduce water consumption by 25% by 2015; achieved 42.5% reduction within 6 years of 1<sup>st</sup> gen goal launch and 29% 2<sup>nd</sup> gen goal (20%/2020).
- Across GE globally reduced occurrences of wastewater exceedances by 50% and more than 50% for spills and releases for GE manufacturing locations globally over a 9 year period.
- Proven record of success in staff development, coaching and leadership.

## DETAILED EXPERIENCE

### **Baxter**

2020-Present

**Vice President EHS and Sustainability**

**Deerfield, IL**

Kris is the Vice President EHS and Sustainability for Baxter. In this role Kris has functional responsibility for proactively sustaining compliance, enterprise EHS risk assessment and mitigation and corporate sustainability activities.

### **Jacobs**

2019-2020

**Vice President and Client Account Executive**

**Denver, CO**

Kris is a member of the Jacobs Global Environmental Solutions leadership team focusing on relationship development and management with several new and current Jacobs clients, while also leading initiatives to enhance the company's focus on a variety of strategic initiatives including industrial water and wastewater services, enterprise risk assessment/mitigation and corporate sustainability.

### **AECOM**

2018-2019

**EHS Management Strategic Executive Director**

**Rocky Hill, CT**

As AECOM's EHS Management Strategic Executive Director, Kris worked with world-class EHS professionals and her extensive professional network to bring innovation, reliability and credibility to the industrial client base. She provided leadership for teams that provide integrated EHS management consulting services including multi-media auditing and risk assessment/mitigation, due diligence, management systems, organizational transformation and realignment among several other broad offerings.

### **General Electric**

2014 – 2017

**Global Leader – Environmental Programs**

**Fairfield, CT**

- Responsible for the development and implementation of comprehensive, multimedia environmental, health and safety (EH&S) programs covering over 330,000 employees and over 500 locations globally for a diversified \$150B manufacturing portfolio.

- Directly managed corporate environmental team consisting of 2 senior leaders and indirectly provided leadership for >20 regional environmental leaders globally and several health and safety as well.
- Responsible for driving effectiveness of GE's EH&S management system and internal excellence program resulting in proactive risk mitigation across the enterprise including upgrading its conventional EH&S incident investigation processes to an EH&S event analysis approach embracing the principals of Human and Organizational Performance (HOP).
- Responsible for revamping EH&S event reporting categories and key performance indicators for the enterprise.
- Leader for enterprise risk mitigation efforts employing the use of transformational predictive analytics and other assessments to optimize EH&S risk and hazard identification across GE.
- Leadership responsibility to assess climate change related/resiliency enterprise risk and provide recommendations to control and/or eliminate.
- Supports GE ecomagination team on strategy development, internal/external reporting obligations and project implementation to advance water, GHG, and energy goals across the company.
- Coordinates ISO 14001 activities across GE including participation on US TAG 207 ST1 and provided implementation strategy for ISO 45001:2018, health & safety equivalent.
- Provided leadership and strategy to enhance EH&S governance including new approaches such as Bowtie™ and scenario based auditing, HAZOP and FMEA assessments.
- Continues to have responsibility for several activities carried over from previous role.

**2006 – 2014**

***Global Leader - GE Water Program***

- Strategic development of GE's 4<sup>th</sup> ecomagination commitment to reduce water consumption by 25% by 2015; achieved 42.5% reduction in 6 years of goal launch and 29% for second generation 20% by 2020.
- Led strategic implementation of GE's Environmental Excellence Certification Program.
- Across GE globally reduced occurrences of wastewater exceedances by 50% and more than 50% for spills and releases for GE manufacturing locations globally over a 9 year period.
- Leadership for Emergency Planning Community Right to Know Act (EPCRA) and Pollutant Release and Transfer Register (PRTR) programs across GE; restructured EPCRA program creating a pre-submission review process reducing reporting errors.
- Implemented Environmental Framework enhancements across the company 2010-2012.
- Deployed to coordinate emergency responses activities for GE Japan working with regional business executives region during the Fukushima disaster including health & safety radiological considerations to assess exclusion zone and its safe access and potable water quality.
- Leadership responsibility for creating an Enterprise Risk Task Force including PSM, SEVESO, and RMP across GE (2011 – 2013) focusing on health & safety enterprise risks.
- Leader for conducting GE "Session E" operating reviews which successfully drove both positive cultural and behavioral change across all businesses driving improved EH&S performance for GE; a key differentiator.
- Ownership for key EH&S metrics reported in GE's Corporate Responsibility Report including: wastewater exceedances, spills & releases, Toxic Release Inventory data, ecomagination water goal metrics/goal and Environmental Excellence Certification.
- Led the strategic activity of EH&S management system consolidation/simplification globally including both health & safety and environmental components with the adoption of a new high EH&S risk element.
- Led M&A/divestiture integration process improvement for EH&S across the company.
- Strategic leadership and architect for developing and implementing a regional shared services organization; OneEHS.

**Tyco International (US), Inc.**

**Princeton, NJ**

**2004 – 2006**

***Director Environmental Programs***

- Developed and implemented comprehensive, multimedia environmental programs covering over 260,000 employees and 1,800 locations globally for a diversified \$40B manufacturing portfolio.
- Leadership responsibility for the conceptualization, data collection, verification and external publication of Tyco International's first EH&S Report issuance.
- Acted as a principal regulatory agency liaison including Connecticut Department of Environmental Protection (CTDEP), EPA, and the Wisconsin Department of Natural Resources (WDNR).
- Enhanced relationship with CTDEP during \$14M post-criminal penalty settlement phase with the Tyco Printed Circuit Group (Stafford, CT)

**United Technologies Corporation - Pratt & Whitney**

**East Hartford, CT**

**1998-2004**

***Director, Global Environmental Programs and EH&S Governance***

- Responsible for the oversight and implementation of comprehensive environmental and EH&S compliance assurance programs for the \$9.3B portfolio covering over 35,000 employees and 100 locations globally.
- Directly managed & provided leadership for 17 environmental, EH&S compliance assurance, and support staff.
- Accountable for environmental policy and program development, strategic planning, implementation and harmonization of policies for all business sites globally and promoting the integration of EH&S into the business function continuing many responsibilities from previous role.
- Served as a principal liaison with multiple regulatory agencies including EPA, OSHA, and numerous state and local governmental organizations and other external stakeholders.
- Presented quarterly senior executive EH&S reviews for the President and his direct reports.
- Extensive technical oversight of global, environmental remedial liabilities for the division in excess of \$100 M consisting of over 10 EPA corrective action sites located in multiple US states, a significant remedial investigation/corrective measure/stabilization activity in Rzeszow, Poland, and third party liability suits.
- Primary liaison with UTC Corporate on EH&S matters.

***Manager, Global Environmental Programs and Assessments***

- Architect for development and implementation of an internal shared service organization providing comprehensive EH&S services for all Pratt & Whitney.
  - Assembled operating budget of \$7.4M; expanded the organization from 17 to 36 EH&S staff.
  - Directly managed all environmental, compliance assurance, and support staff including financial and administrative oversight for the group.
- Development of robust EH&S management systems aligned with UTC Corporate resulting in the achievement of an umbrella ISO 14001 certification across the division.
- Leadership responsibility for achieving waste generation, energy use, water consumption, air emissions goals for the division. Exceeded expectations year over year.
- Successfully managed annual compliance audits for the division, fulfilling the ongoing obligations of an EPA/DOJ Consent Decree.
- Provided strategic direction for the successful renewal of a complex NPDES permit for the East Hartford campus (most complex wastewater permit in State of CT inventory).
- Successfully directed two large spill mitigation/remediation efforts for jet fuel releases where each was effectively stabilized prior to causing environmental impacts to adjacent surface waters.
- Coordinated response activities for two serious safety incidents, including a fatality, associated with the San Jose Space Propulsion facility. Served as the principal liaison with both federal OSHA and Cal/OSHA officials.
- Engineering oversight for multi-million dollar jet fuel storage and conveyance system upgrades at 3 major production and test facilities to mitigate significant enterprise risk and potential business interruption.
- Responsible for remedial technical oversight of environmental liabilities in excess of \$95M.

***Environment, Health & Safety Manager***

Middletown, CT

- Responsible for site wide environmental health & safety compliance of a 1,100 acre facility.
- Assessed and enhanced staff capability providing leadership for all site environmental health and safety professionals and support staff.
- Accountable for the development and deployment of all health and safety programs covering 3,500 employees.
- Direct interaction with unionized workforce regarding health & safety matters.

**Asea Brown Boveri (ABB) - Combustion Engineering, Inc.**  
1996 – 1997

Windsor, CT

***Environmental Services Leader / Environmental Compliance Officer***

- Responsible for multi-media environmental compliance of a 600 acre DOE FUSRAP site.
- Technical oversight for a complex remedial investigation of a former nuclear fuel manufacturing operation with high and low enriched uranium and solvent contamination.
- Managed a shared service organization of 8 EH&S professionals with department budgets exceeding \$2.0M and remedial projects ranging between \$5.0M - \$100M.

**Malcolm Pirnie, Inc.**  
1994 – 1996, 1990-1992

White Plains, NY

***Senior Project Engineer/ Regional Project Manager & Project Engineer***

- Responsible for managing various environmental projects for industrial and municipal clients located throughout the US and Puerto Rico.
- Technical leader for several design projects including large industrial wastewater treatment plant/ chemical feed delivery system designs (1.0 MGD – 5.0 MGD).
- Performed oversight of technical personnel.

**Bristol-Myers Squibb - Clairol Worldwide, Inc.**  
1992-1994

**Stamford, CT**

***Supervisor, Environmental Engineering***

- Managed ongoing environmental compliance with federal, state, and local regulations including both manufacturing and R&D operations.
- Served as the team leader for the institution of a new hazardous waste program.
- Directly supervised technical staff consisting of environmental specialists/operators.

**South Central Connecticut Regional Water Authority (SCCRWA)**  
1987-1990

**New Haven, CT**

***Process Engineer***

- Responsible for the design and operation of direct filtration pilot plants simulating full scale operations (up to 80 MGD) to evaluate alternative treatment techniques; design configurations implemented full-scale.

**EDUCATION**

B.S. (Biology); Fairfield University

M.S. (Civil Engineering); University of Connecticut

M.E.M. (Environmental Management); Yale University

E.M.B.A. (Business Administration); University of Connecticut

**PRINCIPAL REGISTRATIONS/CERTIFICATIONS**

Licensed Professional Engineer: CT, ME, VT, NH, MI, MA, TX, NY, IA (Environmental Engineering)

Board Certified Environmental Engineer, AAEEES (Water/Wastewater)

Certified Safety Professional, BCSP

Diplomate Water Resources Engineer, ASCE/EWRI

Certified Class IV Water Treatment Operator, CTDPH

Environmental Laboratory Director State of CT, CTDPH

Envision™ Sustainability Professional, ISI

IRCA ISO 14001:2015 Provisional Lead Auditor

**KEY PROFESSIONAL AFFILIATIONS**

ehsAI Advisory Board Member (2019-present)

World Environment Center, Board Member (2020-present)

University of Connecticut, School of Engineering, Advisory Board Member (2009-present)

Yale University School of Forestry and Environmental Studies Visiting Lecturer (2009-2016)

American Academy of Environmental Engineers, Board Member, President, past President (2019-2020)

National Association of Environmental Managers, Board Member, President (2017-2018)

Yale University School of Environmental Forestry and Environmental Studies Alumni Board Member (2015-2018)

Town of North Haven Inland Wetland Commission (1999 – 2004)

Town of Hamden Inland Wetland Commission (2020 – present)

American Society of Civil Engineers (ASCE), Fellow

American Society of Safety Engineers (ASSE)

American Association Water Resource Engineers (AAWRE), Diplomate

American Water Works Association (AWWA)

Water Environment Federation (WEF)

Board Certified Safety Professionals (BCSP)

Environment & Water Resources Institute (EWRI)

**RECOGNITION**

Selected as 2019 Honoree Connecticut Women's Hall of Fame

Elected into the Academy of Distinguished Engineers, University of Connecticut School of Engineering

Elected Board Trustee, Vice President and President, American Academy of Environmental Engineers and Scientists

Elected Fellow, American Society of Civil Engineers



# TOWN OF HAMDEN

## OFFICE OF THE MAYOR

Curt Balzano Leng  
*Mayor*

Hamden Government Center  
2750 Dixwell Avenue  
Hamden, Connecticut 06518  
Tel: (203) 287-7100  
Fax: (203) 287-7101

April 12, 2021

Legislative Council  
Hamden Government Center  
Hamden, CT 06518

Re: Reappointment to the Inland / Wetland Commission of Jonathan Clapp (D)

Honorable Members:

Pursuant to Section 5-4 of the Town Charter, I hereby submit for your approval the following reappointment to the Inland / Wetland Commission for a term to expire April 30, 2024.

Jonathan Clapp  
70 Cobblestone Drive,  
Hamden, CT 06518

Mr. Clapp's experience is an asset to this Commission. Your approval of this reappointment is respectfully requested.

Sincerely,



Curt Balzano Leng, Mayor

CBL/rr

Enclosure

cc: Vera Morrison, Town Clerk  
ACOS Adam Sendroff  
DCOS Patrick Donnelly  
Mayor's Office File



**Vera Morrison**

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**From:** Jonathan Clapp <jonaclapp@comcast.net>  
**Sent:** Saturday, April 10, 2021 9:47 AM  
**To:** Vera Morrison  
**Subject:** IWC: reappointment

I wish to be reappointed to serve another term on the Hamden Inland Wetlands Commission.

My resume remains unchanged. (I am retired)

Jonathan Clapp

TOWN CLERK  
HAMDEN, CT  
2021 APR 12 A 11:51  
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**CURRICULUM VITAE – JONATHAN CLAPP**

70 Cobblestone Drive  
Hamden, CT 06518

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HAMDEN, CT  
APR 12 2021  
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**Education**

1984 – M.Ed: University of Hartford  
1974 – MLA: University of Massachusetts  
1969 – AB: Stanford University

**Retired**

**Professional Experience**

1984 – 2014: Mathematics Teacher, Kingswood-Oxford School  
2007-2014: AP Coordinator  
2009-2011: holder of the Lazear Chair  
2001-2009, 2013-1014: Chair, Mathematics Department  
1987-1994: 5<sup>th</sup> Form (11<sup>th</sup> grade) Dean  
1986: Chair of Committee that established community service requirement  
Other responsibilities have included: faculty advisor to: math team, annual blood drive, student government, community service, admissions committees,  
Coaching: football, volleyball, baseball, softball, basketball  
Courses: AB Calculus, Calculus, Precalculus, Algebra 1 and 2, Geometry, Honors Geometry, Discrete Math

1983-1984: Mathematics Teacher, Talcott Mountain Science Academy

1974-1982: Environmental Analyst, Connecticut Department of Environmental Protection: Principal Analyst – State Recreation Plan, Bicentennial Studies, liaison to State Siting Council, regional transportation planning efforts, principal analyst in both reviewing and preparing environmental impact assessments.

1969-1971: Peace Corps Volunteer, Upper Volta (Burkina Faso) Agricultural Extension Agent

2015-2018 Inlands Wetlands Commission, Town of Hamden

Personal information: married (wife is a teacher), two sons (41 and 38), stepdaughter (20), one dog