

**AGENDA**  
**LEGISLATIVE COUNCIL MEETING**

**July 19, 2021**  
**7:00 PM**

**Electronic Meeting Pursuant to Paragraph 1 of Executive Order 7B<sup>i</sup>**

**THIS MEETING WILL BE A 100% ELECTRONIC MEETING**

**LEGISLATIVE COUNCIL CHAMBERS AT MEMORIAL TOWN HALL WILL BE  
CLOSED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDERS 7B and 7D**

**Comments for this meeting agenda can be heard by joining the meeting and participating  
in the public input session or you can write in and send them to  
[LCpublicinput@hamden.com](mailto:LCpublicinput@hamden.com) by 3:00 PM the date of this agenda  
(If you send a comment in you can still speak during the Public Input Session)**

**To participate in public input live you must:**

- 1. Have your name displayed on your screen**
- 2. Raise your hand to speak when the public input session is opened  
(You will be called upon in the order that your hand is raised)**

**The Chair will call your name and unmute you. You have 3 minutes to speak and will be  
warned when you have 30 seconds remaining and muted at the completion of 3 minutes**

Please click the link below to join the webinar:

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**[\\*Scroll to the bottom of this agenda for alternate sign in instructions.](#)**

**Note: Any member of the public may request, in writing, a physical location and "any electronic equipment necessary" to attend the meeting in real time. Said request shall be made to [KRenta@Hamden.com](mailto:KRenta@Hamden.com) and [mmcgarry@hamden.com](mailto:mmcgarry@hamden.com) not less than twenty-four (24) hours prior to the meeting. Said individual shall have the "same opportunities to provide comment**

or otherwise participate” in the meeting as would be afforded if the meeting was held in person with the following exception: Under law, the Legislative Council is not required to adjourn or postpone a meeting if such person loses the ability to participate because of an interruption, failure or degradation of such person’s connection to the meeting by electronic equipment. Since the meeting is remote, participation by a quorum of members of the Legislative Council is expressly prohibited and will not be present at the physical location.

**1. CALL OF THE MEETING AND TAKING OF THE ROLL**

**2. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

**3. PUBLIC HEARING: (New Business item)**

<https://www.hamden.com/DocumentCenter/View/4442/Public-Notice-for-PY47-AAP>

**4. PUBLIC INPUT SESSION: (Any agenda item)**

**5. CORRESPONDENCE**

**6. REPORT OF THE PRESIDENT**

**7. REPORT OF BOARDS AND DEPARTMENTS**

**8. REPORTS OF COUNCIL LIAISONS**

**9. APPROVAL OF PREVIOUS MINUTES** – June 22, 2021; June 28, 2021; June 29, 2021;  
June 30, 2021; July 7, 2021

**10. CONSENT CALENDAR: The Consent Calendar includes all items that have passed unanimously in Committee on July 6th and July 12th and will now be considered in toto by unanimous consent:**

1. Refund of Motor Vehicle Taxes collected between to July 1, 2020 and June 30, 2021  
– (8) totaling \$3,008.96

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2497](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2497)

2. Appointment of William G. Dennis, Jr. to the Fair Rent Commission for a term to expire  
June 30, 2022

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2500](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2500)

3. Appointment of Charlotte K. Leftland to the Arts Commission for a term to expire  
May 31, 2022

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2499](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2499)

4. Appointment of Lisa M. Morrison to the Arts Commission for a term to expire  
May 31, 2023

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2499](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2499)

5. Appointment of Melissa Canham-Clyne to the Cable Advisory Council for a term to  
expire June 30, 2022

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07122021-2512](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07122021-2512)

6. Appointment of Coby Serfass to the Zoning Board of Appeals for a term to expire January 31, 2026

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07122021-2511](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07122021-2511)

7. Reappointment of Kenneth R. Riordan to the Fair Rent Commission for a term expiring June 30, 2024

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2500](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2500)

8. Reappointment of Michael Brooks to the Community Development Citizen Advisory Commission for a term expiring March 31, 2024

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07122021-2511](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07122021-2511)

9. Reappointments of Jennifer S. McGarry, Marita Gargiulo and Charles Kortsep to the Arts Commission for terms to expire May 31, 2024

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2499](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2499)

10. Order authorizing the Town of Hamden to extend the license agreement with Yale University

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2500](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2500)

11. Order approving and authorizing the Mayor to enter into an agreement between the Town of Hamden and Yale University – Employee Assistance Program

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2500](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2500)

12. Order approving and authorizing the Mayor to enter into an agreement with the State of Connecticut Department of Mental Health & Addiction Services for Fiscal Year 2021-2023

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2500](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2500)

13. Order authorizing the application and if offered the acceptance and expenditure of funds for the 2021-2022 Summer Youth Employment Grant DCF (\$10,000)

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2500](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2500)

14. Order authorizing the application and if offered the acceptance and expenditure of funds for the 2021-2022 Summer Youth Employment Grant (\$63,500)

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2500](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2500)

15. Order authorizing the Town of Hamden to accept and expend the Edward Byrne Memorial Justice Assistance Grant Program FY 2019 from the U.S. Department of Justice - \$25,563

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2498](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2498)

16. Order authorizing the first amendment to an agreement between the Town of Hamden and Mutual Housing Association of South Central Connecticut, Inc.

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07122021-2511](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07122021-2511)

17. Order amending the 2021-2022 Fiscal Year Budget – Town Attorney - \$6,600  
(Temp. Wages)

<https://www.hamden.com/DocumentCenter/View/4436/Administration-Committee--added-item-for-tonight>

18. Resolution endorsing a 2021 Hamden Municipal Energy Planning Guide  
[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07122021-2514](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07122021-2514)

19. Resolution authorizing the Town of Hamden to make application and to accept and expend funds if awarded from the State of Connecticut, Department of Economic & Community Development, State Historic Preservation Office for a Historic Preservation Enhancement Grant

[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07062021-2499](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07062021-2499)

#### **11. REGULAR AGENDA:**

1. Order to approve pay differential for Walter Morton resulting from military leave  
[https://www.hamden.com/AgendaCenter/ViewFile/Agenda/\\_07122021-2512](https://www.hamden.com/AgendaCenter/ViewFile/Agenda/_07122021-2512)

#### **12. UNFINISHED BUSINESS**

#### **13. NEW BUSINESS:**

1. Order authorizing the Mayor to apply, accept and expend a Program Year 47 Community Development Block Grant for the Fiscal Year 2021-2022 in accordance with the Annual Action Plan for year 2021-2022 (\$514,148.85)

<https://www.hamden.com/DocumentCenter/View/4438/072021OrderCDBG-Annual-Action-Plan-2021-202251414385>

2. Executive Session: Discussion regarding potential settlement in a pending legal matter.

3. Vote on settlement matter

#### **14. EXECUTIVE SESSION: (If needed)**

#### **15. ADJOURNMENT**

#### **Scroll down for ZOOM sign in info**

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