

# Test Minutes of the Meeting of \_\_\_\_\_

February 18<sup>th</sup>, 2021

7:00pm

\*To view the recording, please click the following link and observe the instructions when/if prompted:  
(zoom link here)\*

\*\*If prompted for a password, enter: (password here)

\*\*\*If you are reviewing a print copy of these minutes and wish to view the meeting recording, please visit the Agenda Center at [www.hamden.com/AgendaCenter](http://www.hamden.com/AgendaCenter). Then, review the recording by downloading the digital version of these minutes and following the instructions above\*\*\*

----- Minutes as written

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