

**APPLICATION  
FOR  
HAMDEN FIRST-TIME HOMEOWNERSHIP  
DOWNPAYMENT ASSISTANCE**



**Office of Housing and Neighborhood Development  
Keefe Community Center, 11 Pine Street  
Telephone (203) 776-5978 x 1123**

*[www.hamdencommunitydevelopment.com](http://www.hamdencommunitydevelopment.com)*

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**HAMDEN FIRST-TIME HOMEOWNERSHIP  
DOWNPAYMENT ASSISTANCE**

**PROGRAM GUIDELINES**

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**INTRODUCTION**

This program is designed to assist low and moderate-income first-time homebuyers with the purchase of their home. There are income guidelines as well as designated streets where the purchase can be made. Qualified applicants may get up to \$5,000 in matching funds to use for down payment and/or attorney fees.

**I. PRIMARY ELIGIBILITY REQUIREMENTS**

1. Applicants must purchase a house in the target areas of Hamden – i.e., Highwood, State Street or Hamden Plains. (see attached listing for specific streets). Homes outside the target area can be reviewed on a case-by case basis.
2. No corporate or commercial entity is eligible.
3. The purchase must be a single family (detached) or two to four-family dwelling intended for owner occupancy. Investment properties are not eligible.
4. Applicants cannot exceed income and asset limits as established by the U.S. Department of Housing and Urban Development. (See Income/Assets Requirements for details).
5. Applicants must not have ownership in any residential property within three (3) years of submitting application.
6. All taxes owed by applicant (including motor vehicles registered in the Town of Hamden) must be current at the time of application submittal.
7. The Town of Hamden does not discriminate on the basis of race, color, creed national origin, gender or disability.

## II. SECONDARY ELIGIBILITY REQUIREMENTS

1. Property must be covered by homeowner's insurance (i.e., hazard, property, fire and liability) and flood when applicable.
2. Title to the property must be in the name of the applicant(s).
3. Applicants must repay the interest free loan/second mortgage upon sale or transfer of the property, subject to terms and conditions of the grant commitment.
4. Grant will not be used for repayment of loans, liens, attachments, judgments or other debt.
5. Applicants must provide proof of participation in an approved homeownership counseling program.
6. All documentation for priority consideration must be submitted with application. The Office of Housing and Neighborhood Development will not consider applications without supporting documents.

## III. LEAD INSPECTION REQUIREMENTS

Applicants approved for funding who are purchasing a house built prior to 1978 must arrange for a **VISUAL LEAD ASSESSEMENT** of the property by a **CERTIFIED LEAD PAINT INSPECTOR**. OHND will pay for this inspection. Where there is evidence of defective paint surfaces (chipping, peeling, flaking, etc.), the applicant is responsible for its correction in accordance with HUD approved standards.

All properties built before 1978 must be granted a **LEAD CLEARANCE** by a **CERTIFIED LEAD PAINT INSPECTOR** and a copy of the notification must be received by the Office of Housing and Neighborhood Development in order for the release of funds. *Failure to comply with this requirement and any other LEAD and housing code regulations will void the Town's grant commitment.*

## IV. INCOME/ASSET REQUIREMENTS

1. **Income of all persons, related or otherwise living in the applicant's household will be included in determining gross income.** Total income must not exceed 80% of the median family adjusted gross income (AGI) for the New Haven/Meriden MSA as adjusted for family size and illustrated below.

| Income Limits for 2020              |          |          |          |          |          |          |          |           |
|-------------------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Household Size:                     | 1 person | 2 person | 3 person | 4 person | 5 person | 6 person | 7 person | 8 person  |
| Maximum Adjusted Gross Income (AGI) | \$54,950 | \$62,800 | \$70,650 | \$78,500 | \$84,800 | \$91,100 | \$97,350 | \$103,650 |

2. Income includes employment wages, unemployment benefits, annuity, pension, disability payments, all forms of social security payments, welfare, alimony, child support, military, stipend, interest income, dividends from investments and savings, rental income, workers' compensation, income from family, friends, roomers and boarders, and any other income source not mentioned.
3. Gross income shall be verified at time of application via the most recent tax return filed with the Internal Revenue Service (IRS). However, other documentation may be requested.
4. Income of full-time students will be excluded from the AGI if acceptable documentation of student status is provided at the time of application.
5. The following credits will be awarded to the AGI:
  - ✦ \$500 for each minor child (under 18 years old)
  - ✦ \$500 for each elderly household member (62 years and over)
  - ✦ \$500 for each disabled household member (those declared disabled under Social Security standards)
  - ✦ \$500 for veteran or military status
6. Applicants liquid assets after closing must not exceed \$20,000 in the aggregate. Assets include, but are not limited to:
  - ✦ Cash held in savings and checking accounts, safety deposit box, etc.
  - ✦ Trusts, except irrevocable trusts outside any family members control
  - ✦ Equity in real estate or other capital investments. (Equity is determined by the current market value as determined by the Office of Housing and Neighborhood Development less the unpaid balance of loan(s) against the property.)
7. Assets do not include approved and dedicated pension funds, life insurance, IRAs, 401Ks, or other form of retirement accounts.
8. The applicant shall provide such documentation of all items requested for processing the application. The receipt of a signed application authorizes the Town of Hamden to verify any information provided, including but not limited to credit history.

## **VI. SELECTION PROCESS**

1. Availability of funds may be used as a consideration when determining eligibility.
2. Applicant pool, applicant characteristics that impact the overall need for funds, including but not limited to total household income, size, and cash availability may be used to determine eligibility.

## **VII. APPROVAL PROCEDURE**

1. Qualified applicants are informed in writing via a Pre-approval Notification.
2. Pre-approval Notifications are valid for 12 months from the date on which the document is signed.
3. Applicants are required to submit a Real Estate Purchase and Sales Agreement before the expiration of the Pre-approval Notification. (It is the applicant's responsibility to locate an eligible property and secure his/her mortgage from a reputable lending institution.)
4. Qualified applicants may then be granted a commitment upon meeting the requirements of the Pre-approval Notification.

## THE COMMUNITY DEVELOPMENT BLOCK GRANT TARGET AREA

\*Census Tract 1655 – The entire street unless indicated otherwise  
(Highwood Neighborhood)

|                         |                          |                        |                       |
|-------------------------|--------------------------|------------------------|-----------------------|
| Alenier Street          | Dudley Court             | Marlboro Street        | Second Street         |
| Alling Street           | Dudley Street            | Millrock Road #335-425 | Shelton Avenue        |
| Alstrum Street          | Easton Street            | Morse Street #155-420  | Shepard Street        |
| Arch Street             | Edwards Street           | Mott Street            | St. Mary Street       |
| Augur Street #323-342   | Fairview Avenue          | Murray Street          | Third Street          |
| Beaver Street           | First Street             | Newbury Street         | Warner Street         |
| Bowen Street            | Fitch Street             | Newhall Street         | Warren Street         |
| Burke Street            | George Street            | North Street           | West Easton Street    |
| Butler Street           | Glemby Street            | Notkins Street         | Whiting Street        |
| Cherry Ann Street       | Goodrich Street #149-406 | Pine Street            | Winchester Avenue     |
| Columbus Street         | Hamden Park Drive        | Putnam Avenue #336-480 | Woodin Street to #175 |
| Dix Street              | Harris Street            | Prescott Street        |                       |
| Dixwell Avenue to #1216 | Helen Street to #164     | Remington Street       |                       |

\*Census Tract 1656 – The entire street unless indicated otherwise  
(Hamden Plains Neighborhood)

|                         |                         |                              |                           |
|-------------------------|-------------------------|------------------------------|---------------------------|
| Albertson Road          | Cumley Street           | Lee Street                   | Pond Road                 |
| Arcadia Avenue          | Dallas Street           | Lexington Street             | Red Rock Terrace          |
| Arents Road             | Dante Place             | Malcolm Street               | Robert Street             |
| Bagley Avenue           | Dewey Street            | Manila Avenue                | Roosevelt Street          |
| Baldwin Road            | Dixwell Avenue to #1932 | Maplewood Terrace            | Rose Street               |
| Bank Street             | Duane Road              | Marne Street                 | Rosedale Street           |
| Battis Road             | Foch Street             | Meadow Road                  | Sampson Street            |
| Beacon Street           | Garden Street           | Merrimac Street              | Savoy Street              |
| Beechwood Avenue        | Garfield Street         | Miles Street                 | Scott Street              |
| Benham Street to #110   | Gilbert Avenue to #140  | Millis Street                | St. James Street          |
| Blacy Street #13-20     | Gorham Avenue           | Newton Street                | Summit Road               |
| Blue Hills Avenue       | Grandview Avenue        | Noble Street                 | Taft Street               |
| Bradley Avenue          | Hayward Road            | Norton Avenue                | Treadwell Street #380-410 |
| Carrington Street       | Haywood Lane            | Oregon Avenue                | Valley Road               |
| Chester Street          | Helen Street            | Palmer Avenue                | Victor Street             |
| Church Street           | Hillcrest Avenue        | Park View Road               | Village Circle            |
| Circular Avenue to #487 | Hobson Avenue           | Pearl Avenue                 | Weybossett Street         |
| Claire Terrace          | Homestead Avenue        | Pershing Street              | Wheeler Street            |
| Collins Street          | Hope Avenue             | Pine Rock Avenue<br>#610-865 | Wilbert Street            |
| Concord Street          | Lakeview Avenue         | Piper Road                   | William Street            |
| Cross Street            | Langer Street           | Plains Road                  | Woodland Avenue           |

\*Census Tract 1651 – The entire street unless indicated otherwise  
(State Street Neighborhood)

|   |  |
|---|--|
| Addison Road                                | Lent Road  |
| Allene Drive                                | Leo Road   |
| Armstrong Street                            | London Drive   |
| Atlas Street                                | Lovell Street  |
| Battis Road                                 | Lynmour Place  |
| Benton Street                               | Maple Street   |
| Cardo Road                                  | Merritt Street   |
| Carew Road                                  | Myra Road  |
| Carroll Road                                | Olds Street  |
| Cook Street                                 | Park Road #45-205                                      |
| Corbin Road                                 | Pickwick Road  |
| Craft Street                                | Potter Place   |
| Curry Street                                | Quaker Road  |
| Dadio Road                                  | "Quinnipiac Meadows" Stevens Street                    |
| Daniel Road                                 | Ridge Road #30 and odd numbers only<br>from #31 to 539 |
| Davis Street #244-315                       | Robinwood Road   |
| Edgecomb Street                             | Sidehill Road #53 to 101                               |
| Edmond Street                               | Sebec Street   |
| Farm Road                                   | Smith Drive  |
| Fenway Drive                                | State Street   |
| Fernwood Road                               | State Street Rear #2301-2700                           |
| Foote Street #11-223                        | Town Line Road #9-15                                   |
| Franklin Road                               | Vineyard Road #80-209                                  |
| Grafton Road                                | Wayne Street   |
| Hartford Turnpike<br>odd only from #441-963 | Webb Street  |
| Hepburn Road                                | Welton Street  |
| Hesse Road                                  | Welton Street Rear                                     |
| Hubbard Road                                | Westcott Road  |
| Hyde Street                                 | Windsor Street   |
| Jean Street                                 |  |

## DOCUMENT CHECKLIST

Prior to submitting your application for assistance, please make sure you have included the appropriate documents as indicated below. **Failure to provide all information will result in longer processing time.**

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Complete and signed all parts of the application  |
| <input type="checkbox"/> | Copy of most recent federal income tax return for all household members <b>or</b> a signed statement that applicant(s) are exempt from filing federal income tax return |
| <input type="checkbox"/> | Most recent pay stub (2) from all sources of employment for all individuals who will be residing in the household.  |
| <input type="checkbox"/> | Most recent bank statements for all accounts  |
| <input type="checkbox"/> | Proof of homeownership training or complete registration form   |
| <input type="checkbox"/> | Proof of AGI credit, if applicable  |



Application No. \_\_\_\_\_  
For Internal Use

**I. APPLICANT INFORMATION:**

Applicant's Name: \_\_\_\_\_  
Last First M.I.

Present Address: \_\_\_\_\_  
Number Street

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Email

Social Security # \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Length of time at present address: \_\_\_\_\_ (no. years) \_\_\_\_\_ (no. months)

Do you presently (Check One):  OWN  RENT

Former Address: \_\_\_\_\_  
(If less than 2 years at present address) Number Street

\_\_\_\_\_  
City State Zip Code

Length of time at former address: \_\_\_\_\_ (no. years) \_\_\_\_\_ (no. months)

Was your former address (Check One):  OWN  RENT

Marital Status (Check One):  
 Married  Separated  Unmarried  Divorced  Widowed

Have you had ownership interest in any property during the last three (3) years?  
 Yes  No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT EMPLOYMENT INFORMATION**

Name of Employer: \_\_\_\_\_

Address of Employer: \_\_\_\_\_  
  Number                        Street

\_\_\_\_\_ City                        State                        Zip Code                        Telephone

Type of Business: \_\_\_\_\_

Title/Position: \_\_\_\_\_ No. of years with employer: \_\_\_\_\_

If self-employed, NAME OF BUSINESS: \_\_\_\_\_

Address: \_\_\_\_\_  
  Number                        Street

\_\_\_\_\_ City                        State                        Zip Code                        Telephone

If with current employer less than 2 years, list NAME OF PREVIOUS EMPLOYER:

Name of Employer: \_\_\_\_\_

Address: \_\_\_\_\_  
  Number                        Street

\_\_\_\_\_ City                        State                        Zip Code                        Telephone

**II. CO-APPLICANT INFORMATION (if Applicable)**

Co- Applicant's Name: \_\_\_\_\_  
Last First M.I.

Present Address: \_\_\_\_\_  
Number Street

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Email

Social Security # \_\_\_\_\_ Home Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Length of time at present address: \_\_\_\_\_ (no. years) \_\_\_\_\_ (no. months)

Do you presently (Check One):  OWN  RENT

Former Address: \_\_\_\_\_  
(If less than 2 years at present address) Number Street

\_\_\_\_\_  
City State Zip Code

Length of time at former address: \_\_\_\_\_ (no years) \_\_\_\_\_ (no months)

Was your former address (Check One):  OWN  RENT

Marital Status (Check One):  Married  Separated  Unmarried  Divorced  Widowed

Have you had ownership interest in any property during the last three (3) years?  Yes  No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CO-APPLICANT EMPLOYMENT INFORMATION**

Name of Employer: \_\_\_\_\_

Address of Employer: \_\_\_\_\_

Number Street

City State Zip Code Telephone

Type of Business: \_\_\_\_\_

Title/Position: \_\_\_\_\_ No. of years with employer: \_\_\_\_\_

If self-employed, NAME OF BUSINESS: \_\_\_\_\_

Address: \_\_\_\_\_

Number Street

City State Zip Code Telephone

If with current employer less than 2 years, list NAME OF PREVIOUS EMPLOYER:

Name of Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Number Street

City State Zip Code Telephone

**III. HOUSEHOLD COMPOSTION:**

Please provide the following information for ALL other persons who will be residing with you (the applicant[s]) in the house to be purchased.

| Name | Date of Birth | Sex | Social Security # | Relationship |
|------|---------------|-----|-------------------|--------------|
|      |               |     |                   |              |
|      |               |     |                   |              |
|      |               |     |                   |              |
|      |               |     |                   |              |

1. Total number of individual to occupy the house \_\_\_\_\_ .
2. Does anyone live with you now who is **not** listed above?  Yes  No
3. Does anyone plan to live with you in the future who is not listed above?  Yes  No

**If you checked "YES" to any of the questions above, please attach a sheet with an explanation.**

**HOUSEHOLD INCOME INFORMATION**

Please indicate the amount of annual income (for the current year) received for ALL household members in the appropriate boxes.

| Income Source                  | APPLICANT | CO-APPLICANT | OTHER HOUSEHOLD MEMBER | OTHER HOUSEHOLD MEMBER | OTHER HOUSEHOLD MEMBER |
|--------------------------------|-----------|--------------|------------------------|------------------------|------------------------|
| Salary                         |           |              |                        |                        |                        |
| Overtime Pay                   |           |              |                        |                        |                        |
| Commissions<br>Bonus/Fees/Tips |           |              |                        |                        |                        |
| Interest/Dividends             |           |              |                        |                        |                        |
| Net Income from<br>Business    |           |              |                        |                        |                        |
| Unemployment<br>Compensation   |           |              |                        |                        |                        |
| Workers'<br>Compensation       |           |              |                        |                        |                        |
| Retirement Funds               |           |              |                        |                        |                        |
| Child Support                  |           |              |                        |                        |                        |
| Alimony                        |           |              |                        |                        |                        |
| Welfare                        |           |              |                        |                        |                        |
| Rental Income                  |           |              |                        |                        |                        |
| Other                          |           |              |                        |                        |                        |
| Total                          |           |              |                        |                        |                        |

**Please attach copies of the most recent federal income tax return for applicant(s) and all other household members.** (These documents will not be returned.) **Failure to report all sources of income may lead to revocation of grant.**

**OTHER ASSETS**

**SAVINGS ACCOUNTS:**

**PRIMARY APPLICANT**

**CO-APPLICANT**

- |    |                          |          |          |
|----|--------------------------|----------|----------|
| 1. | AVERAGE ACCOUNT BALANCE: | \$ _____ | \$ _____ |
|    | BANK:                    | _____    | _____    |
|    | ADDRESS:                 | _____    | _____    |
|    | ACCOUNT #:               | _____    | _____    |
|    |                          |          |          |
| 2. | AVERAGE ACCOUNT BALANCE: | \$ _____ | \$ _____ |
|    | BANK:                    | _____    | _____    |
|    | ADDRESS:                 | _____    | _____    |
|    | ACCOUNT #:               | _____    | _____    |

**CHECKING ACCOUNTS:**

- |    |                          |          |          |
|----|--------------------------|----------|----------|
| 1. | AVERAGE ACCOUNT BALANCE: | \$ _____ | \$ _____ |
|    | BANK:                    | _____    | _____    |
|    | ADDRESS:                 | _____    | _____    |
|    | ACCOUNT #:               | _____    | _____    |
|    |                          |          |          |
| 2. | AVERAGE ACCOUNT BALANCE: | \$ _____ | \$ _____ |
|    | BANK:                    | _____    | _____    |
|    | ADDRESS:                 | _____    | _____    |
|    | ACCOUNT #:               | _____    | _____    |

**CREDIT UNION ACCOUNTS:**

- |    |                          |          |          |
|----|--------------------------|----------|----------|
| 1. | AVERAGE ACCOUNT BALANCE: | \$ _____ | \$ _____ |
|    | BANK:                    | _____    | _____    |
|    | ADDRESS:                 | _____    | _____    |
|    | ACCOUNT #:               | _____    | _____    |
|    |                          |          |          |
| 2. | AVERAGE ACCOUNT BALANCE: | \$ _____ | \$ _____ |
|    | BANK:                    | _____    | _____    |
|    | ADDRESS:                 | _____    | _____    |
|    | ACCOUNT #:               | _____    | _____    |

**STOCKS:**

- |    |            |          |          |
|----|------------|----------|----------|
| 1. | VALUE:     | \$ _____ | \$ _____ |
|    | COMPANY:   | _____    | _____    |
|    | ADDRESS:   | _____    | _____    |
|    | ACCOUNT #: | _____    | _____    |
|    |            |          |          |
| 2. | VALUE:     | \$ _____ | \$ _____ |
|    | COMPANY:   | _____    | _____    |
|    | ADDRESS:   | _____    | _____    |
|    | ACCOUNT #: | _____    | _____    |

**LIFE INSURANCE:**

- |    |                 |          |          |
|----|-----------------|----------|----------|
| 1. | CASH VALUE:     | \$ _____ | \$ _____ |
|    | COMPANY:        | _____    | _____    |
|    | ADDRESS:        | _____    | _____    |
|    | ACCOUNT #:      | _____    | _____    |
|    | KIND OF POLICY: | _____    | _____    |

Please list additional accounts on a separate sheet. Please attach copies of most recent bank statement(s) for asset verification purposes or sign the enclosed bank verification of deposit form to be mailed to all financial institutions indicated above.

## DOWN PAYMENT INFORMATION

1. How much money do you have for closing costs? \$ \_\_\_\_\_

2. How much of your money will be used toward the down payment on the home? \$ \_\_\_\_\_

3. What other funding, if any, might you have access to (i.e., gift loan, another grant)? Please explain.

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A. Do you have a signed sales agreement for the purchase of a home?  Yes  No

If a "yes" , please attach a copy of the sales agreement.

B. Do you have a pending application for a mortgage with a lending institution?  Yes  No

If yes, please provide the name and address and contact information of the lending institution below.

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Financial Institution

---

Street Address

---

City/Town

State

Zip Code

---

Contact Name

Telephone Number

C. Are you pre-qualified for a mortgage?  Yes  No

D. Have you or anyone listed in section iii ever been convicted of any offense other than a traffic violation or a juvenile offense ?  Yes  No

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### FAMILY CHARACTERISTICS (OPTIONAL)

The following information is used for statistical reporting only. This information is not considered when considering eligibility for assistance. Please check all that apply.

- |   |  |
|---|--|
| <input type="checkbox"/> Elderly                  | <input type="checkbox"/> Black                   |
| <input type="checkbox"/> Female Head of Household | <input type="checkbox"/> Latino                  |
| <input type="checkbox"/> Small Family (1-4)       | <input type="checkbox"/> Native American         |
| <input type="checkbox"/> Large Family (5+)        | <input type="checkbox"/> White                   |
| <input type="checkbox"/> Handicapped              | <input type="checkbox"/> Other Ethnicity _____ . |

**PLEASE READ IN ENTIRETY BEFORE SIGNING**

I certify that I have received and read the General Instructions and Program Guidelines for the Town of Hamden’s First Time Homeownership Program. I understand that this authorization does not constitute an approval for homeowner’s assistance or a first mortgage loan.

I understand that the information collected above will be used to determine whether or not I am eligible for the Town of Hamden Office of Housing and Neighborhood Development First-Time Homeownership Assistance Program. I certify that the information provided above is true and complete to the best of my knowledge and belief. I understand that any willful misstatement of material fact will be grounds for disqualification. I understand that it may be a federal crime, punishable by fine or imprisonment or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of the United States Criminal Code. I further understand that false or fraudulent statements are subject to prosecution.

I consent to the disclosure of such information for purposes of verifying income and other information such a credit history and asset verification, related to this application for financial assistance. I authorize the Town of Hamden and its Office of Housing and Neighborhood Development (OHND) to obtain such information as they may require the statements made in this application.

I understand that the Town of Hamden and its OHND may disclose the information contained herein to the participating first mortgage lender as required and permitted by law. If requested by my designated lender, for the purposes of facilitating a residential mortgage application or pre-qualification, I consent and authorize the Town of Hamden and its OHND to provide said Lender with a copy of this application and copies of any income and asset verification, that I have provided to the Town of Hamden and its Office of Housing and Neighborhood Development. Said lender has my permission to notify the Town of Hamden and its OHND of any discrepancies in income or asset verification that do not meet the First-Time Homeownership Assistance *General Program Guidelines*.

**I CERTIFY THAT I HAVE READ THE ABOVE AND AGREE WITH THE STATEMENTS CONTAINED HEREIN:**

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CO-APPLICANT SIGNATURE

\_\_\_\_\_  
DATE



**Town of Hamden  
Office of Housing & Neighborhood Development**

**Keefe Community Center, 11 Pine Street, Hamden, CT 06517**

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**FINANCIAL INFORMATION DISCLOSURE FORM**

I am interested in applying for the Hamden First-Time Homebuyer Assistance Program. As part of the application process, I authorize the Office of Housing and Neighborhood Development to make inquiries as to the employment, income, background, credit history and savings or other banking statements for any member of my household. Upon request of the Office of Housing and Neighborhood Development, I will also provide evidence of income of any tenants.

Signed:

\_\_\_\_\_

Name (Printed):

\_\_\_\_\_

Date:

\_\_\_\_\_

**Town of Hamden  
Office of Housing & Neighborhood Development**

**Keefe Community Center, 11 Pine Street, Hamden, CT 06517**

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**Lead Information Booklet Confirmation**

I am interested in applying for the Hamden First-Time Homebuyer Assistance Program. As part of the application process, I affirm that I have received and read the booklet Protect Your Family From Lead In Your Home

Signed:

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Name (Printed):

---

Date:

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## HOME OWNERSHIP TRAINING REGISTRATION FORM

COMPLETE AND RETURN IF YOU **HAVE NOT** HAD HOMEOWNERSHIP TRAINING

Name: \_\_\_\_\_ Phone Number \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Today's Date: \_\_\_\_\_

Are you a First-Time Home Buyer?  Yes  No

Have you had ownership interest in any residential property in the past three (3) years?  Yes  No

Have you owned any residential property in the past three (3) years?  Yes  No

Check where you are in the home buying process:

- Have signed a contract to buy a home
- Will be signing a contract within the next 30-60 days
- Interested in exploring the possibility of homeownership

I am interested in purchasing a home over the next:

- 3-6 months
- 7-12 months
- 13-24 months
- 25-36 months

Have you been pre-qualified by a mortgage lender?  Yes  No

Have you attended a First Time Homebuyer Session?  Yes  No

If yes, do you have a certificate of completion?  Yes  No

What is your household size? (circle) 1 2 3 4 5 6 7 8 more than 8

- Up to \$20,000
- \$20,001-\$30,000
- \$30,001-\$40,000
- \$40,001-\$50,000
- \$50,001-\$60,000
- \$60,001-\$70,000
- More than \$70,000

Do you have more than \$10,000 in liquid assets?  Yes  No

What property types are you interested in purchasing?

- Single Family
- Multi-Family
- Condo
- Other

Are you planning to occupy the property?  Yes  No

Are you purchasing or planning to purchase in the Highwood, Hamden Plains or State Street designated area?  Yes  No

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Please return this form to the Office of Housing and Neighborhood Development, Keefe Community Center, 11 Pine Street, Hamden, CT 06514. This is not an application for funding and completion does not guarantee enrollment in the training program. Space is limited and enrollment is based on funding availability and other factors related to need such as family size and income.