

Today's Date:

HAMDEN RECREATION DEPARTMENT

SUMMER DAY CAMP STAFF APPLICATION

Please Print Clearly

SUBMIT APPLICATION TO: Hamden Recreation Dept., 2750 Dixwell Ave., Hamden, CT 06518 or Recreation@hamden.com

NEW APPLICANT SSN _____

RETURNING APPLICANT POSITION HELD: _____

Age as of June 1st of this year _____

Camp Location: Rascals Munchkins Gold Dragon Green Dragon Extreme

Name _____ Date of Birth _____

Address _____

Town _____ State _____ Zip _____

Tel: Home # _____ Cell # _____

E-mail: _____ (required)

Shirt Size: S M L XL XXL XXXL

Position(s) applying for: Camp Counselor Group Leader Program Specialist Site Supervisor/Asst. Director Director

Are you interested in a new position? Yes No If yes state here: _____

State your present education status _____ Where? _____

If in college or planning on attending in the Fall 2023, what is your major/focus? _____

What hobbies, activities, areas of interest, do you participate in? _____

Do you like to swim? _____. If not, would you prefer to be assigned to an area that does not require daily pool activities? _____

Please state any experience you have instructing or supervising play with children ages two to sixteen years of age. (Include school courses, certifications, etc.) _____

Are you CPR certified? _____ If so, when does it expire? _____

Are you First Aid certified? _____ If so, when does it expire? _____

Do you have any physical limitations that would preclude you from participating in daily activities with campers? _____
Explain: _____

Is transportation to a site an issue? _____ if yes, please explain _____

Have you ever been arrested? _____ if yes, please explain _____

You may attach a resume or use the following space provided below for the following question:

Please state any additional information that might be helpful to us, i.e. new position, etc.

Please list three individuals whom we may contact for a reference. Use such sources as employees, guidance counselors, teachers, clergy, etc. Applicants may include only one family friend or relative as a reference.

1. Name: _____
Address _____
Phone # _____
Occupation _____

2. Name: _____
Address _____
Phone # _____
Occupation _____

3. Name: _____
Address _____
Phone # _____
Occupation _____

I hereby certify that the above information is true and correct to the best of my knowledge. Providing false information or no information may be grounds for rejection of application or termination of employment. I also understand the nature of this type of work and that this type of work takes commitment. If I am selected, **I will commit to the full length of the employment.** (June 26 through August 4, 2023).

Signature

Date